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Chicago Title | LTIL 22LS03274LP (183)

Doc#. 2223507034 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

ADMINISTRATORS DEEDate: 08/23/2022 07:19 AM Pg: 1 of 3

Dec ID 20220801697509

ST/CO Stamp	0-103-891-536 ST Tax \$65.00 CO Tax \$32.50				
THE GRANTOR, DENITA SCOTT as Independent Administrator					
for the Estate of IARA JACKSON 2021 P 009114, probable	case				
for and in consideration of \$65,000.00	349,10				
In hand paid, conveys, and warrants to the following					
described real estate in the County of Cook,					
in the State of winois to wit:					
	·				
CA HOMES and Properties LLC					
C					
See attached Legal Description					
address: 16317 Ashland Ave. Marks	nam 16 60428				

Subject only to general Real Estate taxes note queend payable at the time of closing and restrictions of record.

Dated this A-U3	_day of <u>A.13224</u>	2022.	C'/
	0		O/L
Denta	o XXVV		S
— DENITA SCOTT as Ind	ependent Administrator	or Estate of IA	ARA JACKSON.
			· C
			<u> </u>

I the undersi	gned Notary Public in and fo	r said County in the	Cook	do hereby
certify that_	Bendu Scott	personally kno	own to me to	be the same
nerson and a	rknowledge they signed, sea	led and delivered the s	aid instrume	nt as a free and

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voluntary act for the uses and purposes therein set forth, including the release and waiver of the right to homestead.

Given under my hand and official seal, this 3^{fd} day of 20005OFFICIAL SEAL ROBIN J MORRIS

Send Tax Buils
Mare Deed to:
CA Homes and Properties UC
910 young Street
- 1.0439

GITY OF MARKHAM
Real Estate Transfer Stamps

Notary Public

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EXHIBIT A

Order No.: 22LS03274LP

For APN/Parcel ID(s): 29-20-300-047-0000

LOTS 5 AND 6 IN BLOCK 9 IN CROISSANT PARK MARKHAM FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF IN.

JF SECTION OF COOPERATE OFFICE

O BLOCKS 2, 3 AND 4 IN LOWER HARVEY, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WES [1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.