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|   | is Indeni                                | tire                                    | 22 235                                  |                 | day of Janu                 | 19TV                                    |  |  |
|---|--|---|---|-----------------|-----------------------------|---|--|--|
| 10.73   | , between Giuse                          | ppe Tambure                             | ello and Fran                           | cesca Tambu     |                             |   |  |  |
|   | , oetween                                |   |   |                 |                             |   |  |  |
| of the  | City of Chica                            | go                                      | in the County                           | C               | ook                         |   |  |  |
|   |  |   | -                                       | Jeffrey Ko      |                             | and State of                            |  |  |
|   | esiding at 170;                          |   |   |                 |                             |   |  |  |
|   |  |   | of the Village                          | of Melrose      | Park                        | in the County of                        |  |  |
| ) <u>.</u>                                      | Cook                                     | and Sta                                 | T112.                                   | nois            |                             | of the second part:                     |  |  |
| Will  | nesseth, Th                              | at the part_ies                         | of the first                            | part, for and i | n consideratio              | m of the sum of                         |  |  |
|   | DOLLARS and                              |   |   |                 |                             | rs in hand patt;                        |  |  |
| conve   | and warra                                | ntto the s                              | aid parties of t                        | he second part, | notxinx tenance             | uxinxannnanxint                         |  |  |
| inkjoid   | town per the foll                        |   |   |                 |                             | 18.6                                    |  |  |
|   |  | ······································  | *************************************** | tion to Chica   |                             | 0686                                    |  |  |
| South East 1/4 of Section 2, Twonship 39 North, |  |   |   |                 |                             |   |  |  |
| Cook County, Illinois.***                       |  |   |   |                 |                             |   |  |  |
| ***************************************         |  |   |   |                 |                             | VENUE                                   |  |  |
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| -244.   | in the City of                           | Chicago                                 | *************************************** |                 | of Cook                     |   |  |  |
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|   | te of Illinois, her<br>ion Laws of the S |   |   | rights under d  | ina o <sub>y</sub> in tue o | f the Homestead                         |  |  |
|   | e and to Hold tl                         |   |   |                 |                             |   |  |  |
|   | HICKOCY OD CONCORD                       |   |   | -               |                             |   |  |  |
| and a   | l subsequent y                           | ears, and at                            | L covenants,                            | conditions an   | a restriction               | is of reord.                            |  |  |
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|   | sthe day and                             |   |   | 11 t 100        | - W/100 BEV                 |   |  |  |
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|   |  |   |   |                 |                             | (GTE)                                   |  |  |

## **UNOFFICIAL COPY**

| State of Illinois  | ss. ~ Bo   | y J. Alleruzzo                                 |                               |                    |
|--|--|--|-------------------------------|--------------------|
| County of Cook   |  |  | n and for said County, in the |                    |
|  | a Notary Public  State aforesaid, Do Hereb   |  |                               |                    |
| and the Market   | State aforesaid, 200 1987800<br>Giuseppe Tamburello  |  |                               |                    |
| SALLY.   | G1abeppe 1   |  |                               |                    |
|  | personally known to me to be subscribed to the foregoing and acknowledged that the as their free and forth, including the release  |  |                               |                    |
| 100  | Siben under my   | hand and Notarial                              | seal, this                    |                    |
|  | Fourth   | Y //   | leurzo                        |                    |
|  |  | / (/ Notary P                                  | ublic                         |                    |
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| COOK C   | OUNTY, ILLINOIS<br>D FOR RECORD  | Co,  | RECORDER OF DEEDS             |                    |
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| Name: JeFFRey<br>Address: 2509 W   | Kuch   | _  | C/6/4's                       |                    |
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| City: Chicago 16   | 60647  |  |                               |                    |
| Form 104 R 5/72  | 53   | 33   |                               |                    |
| ed is  |  |  |                               | ANY                |
| Box  Warranty Deed JOINT TENANCY FOR ILLINOIS GUISEPPE TAMBUTELLO AND                    |  | 3446 West Chicago, Avenue<br>Chicago, Illinois |                               |                    |
| Box  Warranty D  JOINT TENANCY FOR ILL  GIUSEPPE TAMBUTELLO and  Francesca Tambutello, h | TO Jeffrey Koch  | 380, 1   |                               | OEORGE E.COLE & CO |
| BOX  | frey   | Chice  |                               | RGE                |
| B, A,  | Jef<br>3 OF F  | /est<br>0, 11                                  | _                             | 0.00               |
| Dr. Iusep  | TO Jeffrey Kocl ADDRESS OF PROPERTY:   | 3446 West Chica<br>Chicago, Illinois           | MAIL TO:                      |                    |
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