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Doc#. 2223520210 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/23/2022 09:15 AM Pg: 1 of 2

Recording Requested By:

Marquette Bank

Prepared By: Cynthia M Gay

3001 Hackberry Rd

Irving, TX 75063 855-369-2410

When recorded mail to:

Corelogic P.O. Box 9232 Coppell, TX 75019

Ref Number: 16281

Tax ID: 19-25-208-016-0000

Case Nbr: 3964/1953

10/17/2021

Property Address:

7247 S CALIFORNIA AVE CHICAGO, IL 60629

IL0v2-RM-SNA39647953 E 8/19/2022 LRP001

This space for Recorder's use

SATISFACTION OF MORTGAGE

MARQUETTE NATIONAL BANK N/K/A MARQUETTE BANK, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the istate, title and interest in the Mortgage described below:

MARQUETTE BANK Original Mortgagee:

DANIEL MCMAHON, A MARRIED PERSON Borrower(s):

Date of Mortgage: 5/6/2008 Original Loan Amount: \$145,000.00

Recorded in Cook County, IL on: 5/28/2008, book N/A, page N/A and instrument number 0314/3/920

Property Legal Description:

LOT 16 IN BLOCK 5 IN A. T. MCINTOSH MARQUETTE PARK ADDITION, BEING A SUBDIVISION OF LOTS 1 TO 4 IN WILLIAM S. JOHNSTON ESTATE SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 19-25-208-016-0000

39647953



16281

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 8/19/2022

MARQUETTE NATIONAL BANK N/K/A MARQUETTE BANK

By:

Cutara A. Adley, Authorized signor

STATE OF TX

COUNTY OF Pallas

The foregoing in atoment was acknowledged before me this 8/19/2022, by Cutara A. Adley, Authorized signor of MARQUETTE NATIONAL BANK N/K/A MARQUETTE BANK, on behalf of the entity.

EMMA VOGEL COMM #132937026 NOTARY PUBLIC - TX CITY OF IRVING GALLAS COUNTY EXPIRES 12/22/2024

My Commission Expires: 12/22/2024

Notary Public

Office Solvery County Control

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