

UNOFFICIAL COPY

Record and Return To:

REGIONS BANK
DONNA BURCH
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG MS 39404-8001

Doc#: 2223520519 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2022 01:06 PM Pg: 1 of 2

This Instrument Prepared By:

REGIONS BANK
RHONDA BOUNDS
5214 LINCOLN ROAD EXTENSION
P O BOX 18001
HATTIESBURG MS 39402
601-554-2072
DONNA.BURCH@REGIONS.COM

Loan #: **0001898103953**

Investor Loan #: **4012302912**

MIN: **100661190001003729**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): WAYNE PETROLINE UNMARRIED AND GARY TESINSKY AND JENNIFER TESINSKY HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Dated: 10/17/2016 Recorded: 10/28/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1630210005

Loan Amount: **\$346500.00**

Legal Description: **THE SOUTH 20 FEET OF LOT 28, TOGETHER WITH THE NORTH 5 FEET OF LOT 27 IN BLOCK 1 IN FEUERBORN AND KLODES IRVINGWOOD, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **12-23-203-046-0000**

County: Cook County, State of Illinois

Property Address: 3910 N PIONEER AVE CHICAGO, IL 60634

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/22/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 

Name: **DONNA BURCH**

Title: **Vice-President**

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STATE OF Mississippi }
COUNTY OF LAMAR } s.s.

On **08/22/2022**, before me, **COURTNEY PIPER**, Notary Public, personally appeared **DONNA BURCH**, **Vice-President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Courtney Piper



Notary Public: **COURTNEY PIPER**
My Commission Expires: **09/06/2025**
Commission #: **292662**

Property of Cook County Clerk's Office