

# UNOFFICIAL COPY

Doc#: 2223521026 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/23/2022 07:31 AM Pg: 1 of 2

Loan Number: **COOK - REL - CE - 40**

This document prepared by (and  
after recording returned to):  
**Carolyn S Ebert**  
**First Merchants Bank**  
**200 E Jackson St, Muncie, IN 47305-2835**  
**(765) 378-8405**  
Tax Parcel / Account Number: **08-24-4J3-U21-0000**

## SATISFACTION OF MORTGAGE (ILLINOIS MORTGAGE ACT 765 ILCS905/)

**First Merchants Bank**, (the "Mortgagee"), does hereby certify and declare that the owner and holder of that certain mortgage bearing the date **July 31, 2017** executed by **RIDVAN ALKA**, (the "Mortgager") to secure payment of the principal sum of **\$214,000.00** dollars and interest, and recorded at the Office of the County Recorder of **Cook County, Illinois** on **September 01, 2017**, as Instrument No. **1724434032** formerly encumbered the described real property:

Legal Description: **SEE ATTACHED**

Property Address: **57 DOVER DRIVE, DES PLAINES, IL 60018**

which was recorded in **Cook County, Illinois** has been FULLY SATISFIED AND DISCHARGED.

**IN WITNESS WHEREOF** the Mortgagee has duly affixed his signature under his hand and seal on the 19th day of August, 2022.


**SIGNED, SEALED AND DELIVERED**  
in the presence of:  
**First Merchants Bank**

  
**Carolyn S Ebert, Loan Servicing Associate**

## NOTARY ACKNOWLEDGEMENT

STATE OF **INDIANA** COUNTY OF **DELAWARE**

On this August 19, 2022, before me personally appeared **Carolyn S Ebert, Loan Servicing Associate** of **First Merchants Bank** to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he/she executed the same as his/her free act and deed.

  
**Rita A Ferrell, Notary Public**  
My commission expires: **December 16, 2028**  
County of Residence: **Delaware**

Seal  
RITA A FERRELL  
Notary Public - State of Indiana  
Commission Number NP0640564  
My Commission Expires Dec 16, 2028

Electronically Notarized in Person via Simplifile  
Commission #: **NP0640564**

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## EXHIBIT "A" LEGAL DESCRIPTION

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 24, 1259.335 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 24; THENCE SOUTH 1 DEGREE 38 MINUTES 44 SECONDS EAST ALONG SAID EAST LINE OF SAID SECTION 24, 200.67 FEET; THENCE SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 195.0 FEET; THENCE SOUTH 52 DEGREES 10 MINUTES WEST A DISTANCE OF 415.07 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID SECTION 24 FROM A POINT ON THE SOUTH LINE OF SAID SECTION 24. 530.0 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION 24, SAID POINT ON THE AFOREDESCRIBED LINE BEING 270.5 FEET NORTH OF SAID POINT ON THE SOUTH LINE OF SAID SECTION; THENCE NORTH 37 DEGREES 50 MINUTES WEST A DISTANCE OF 69.90 FEET TO A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SECTION 24, FROM A POINT ON SAID SOUTH LINE 763.77 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 24, SAID POINT ON SAID RIGHT ANGLES LINE 326.43 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 24; THENCE CONTINUING NORTH 37 DEGREES 50 MINUTES WEST ALONG A LINE FORMING AN ANGLE OF 36 DEGREES 10 MINUTES 34 SECONDS AS MEASURED TO THE LEFT WITH A PROLONGATION OF THE AFOREDESCRIBED RIGHT ANGLES LINE A DISTANCE OF 172.33 FEET TO THE SOUTHERLY LINE OF DOVER DRIVE AS SHOWN ON THE PLAT OF DEVONSHIRE IN DES PLAINES UNIT 3 RECORDED FEBRUARY 9, 1962 AS DOCUMENT 18397859; THENCE NORTHEASTERLY ALONG SAID SOUTHERLY LINE OF DOVER DRIVE BEING A CURVED LINE CONVEXED TO THE SOUTHEAST AND HAVING A RADIUS OF 1031.84 FEET A DISTANCE OF 212.83 FEET TO THE POINT OF TANGENCY. THENCE NORTH 63 DEGREES 30 MINUTES EAST ALONG A LINE TANGENT TO THE LAST DESCRIBED CURVE LINE, A DISTANCE OF 150.86 FEET TO A POINT OF CURVATURE, THENCE NORTHEASTERLY ALONG A CURVE LINE CONVEXED TO THE SOUTHEAST AND HAVING A RADIUS OF 267.79 FEET A DISTANCE OF 198.23 FEET; THENCE SOUTH 77 DEGREES 30 MINUTES 11 SECONDS EAST A DISTANCE 23.56 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALONG A CURVED LINE CONVEXED TO THE SOUTH AND HAVING A RADIUS OF 523.69 FEET, A DISTANCE OF 129.26 FEET TO A POINT OF TANGENCY, THENCE NORTH 88 DEGREES 21 MINUTES 16 SECONDS EAST A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE EAST 166.0 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF AND ALSO EXCEPTING THAT PART LYING NORTHEASTERLY OF A LINE DRAWN PARALLEL WITH AND 462.07 FEET NORTHEASTERLY OF AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LANE THEREOF AND ALSO EXCEPTING THAT PART LYING SOUTHWESTERLY OF A LINE DRAWN PARALLEL WITH AND 415.07 FEET NORTHEASTERLY OF AS MEASURED AT RIGHT ANGLES TO SAID SOUTHWESTERLY LINE THEREOF) ALL IN COOK COUNTY, ILLINOIS.

PIN: 08-24-403-021-0000