

UNOFFICIAL COPY

Doc#: 2223521169 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2022 09:04 AM Pg: 1 of 1

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6003136075

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **WILLIE OLVERA AND LAURA OLVERA, HIS WIFE** to AMERICAN FIDELITY MORTGAGE SERVICES, INC., A CORPORATION bearing the date 03/24/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 0312049127**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

THE SOUTH 39 FEET OF LOT 2 IN COLLINS AND GAUNTLETT'S FIRST GARDEN SUBDIVISION OF THE EAST 658.3 FEET OF LOT 7, ALL OF LOTS 3 AND 4 (EXCEPT THE SOUTH 35 ACRES THEREOF) IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number: 12-24-232-018

Property commonly known as: 3639 N. OCONTO AVE, CHICAGO, IL 60634

Dated this 19th day of August in the year 2022

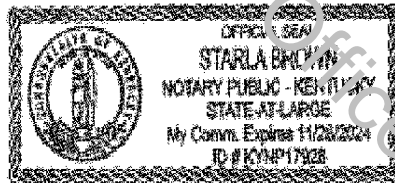
U.S. BANK NATIONAL ASSOCIATION

By: Stevie Kretz
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 19th day of August in the year 2022 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown
Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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