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Doc#. 2223521239 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/23/2022 09:45 AM Pg: 1 of 3

Prepared By and Return To:

Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 28-34-225-002-0000

Space above for Recorder's use



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUALLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, whose address is 450% CHEMICAL ROAD SUITE 200, PLYMOUTH MEETING, PA 19462, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST, whose address is C/O SELENE IN ANCE LP, 9990 RICHMOND AVE., SUITE 400 SOUTH, HOUSTON, TX 77042, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain not (s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 8/4/2006

Original Loan Amount: \$184,500.00.

Executed by (Borrower(s)): KATHRYN EALY & HORACE EALY

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS

NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0624241022 in the Recording District of Cook, IL, and orded on 8/30/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 17719 SYCAMORE AVE, COUNTRY CLUB HILLS, ILLINOIS

60478-4869

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: AUG 1 0 2022

NEWREZ KAC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING

By: STEPHANIKN WESSEL

Title: MANAGER

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of	SOUTH CAROLINA GREENVILLE					
appeared STEI I D/B/A SHELLP satisfactory evide to me that he/she on the instrumen certify under PEI paragraph is true document as a vo	INIEN WESSEL, M O INT MORTGAGE Sence to be the person(s) they enecoded the same to the person(s), or the en NALTY OF PERMIRY and correct. I turnous co- columnary act in my presonal and official seal.	SERVICING, whose name(s in his/her/the tity upon beh under the law ertify STEPH	, personally k s) is/are subse ir authorized alf of which t s of the State	nown to me, or cribed to the w capacity(ies), the person(s) a of SOUTH C	or who proved within instrume and that by his cted, executed AROLINA the sealed, attester	to me on the basis of nt and acknowledged s/her/their signature(s) the instrument. I at the foregoing

2223521239 Page: 3 of 3

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EXHIBIT "A"

LOT 77 IN JAMES EDWARDS CONSTRUCTION COMPANY'S CAMBRIDGE UNIT NO. 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A - 17719 S. SYCAMORE, COUNTRY CLUB HILLS, IL 60477

PIN - 25-34-325-002-0000