

UNOFFICIAL COPY

Doc#. 2223521354 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2022 12:26 PM Pg: 1 of 3

RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

Return To:
CREDIT UNION 1
2651 PASEO VERDE PKWY
HENDERSON, NV 89074

(The Above Space For Recorder's Use Only)

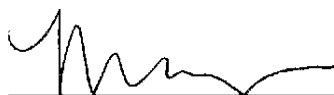
Ln#: 2610017180

of the **County of Clark and State of Nevada** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Freddie L Terry, a Married Man, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of October 18, 2019 and recorded in the Recorder's Office of **Cook County, in the State of Illinois** as Document No. 1929808054 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 16-09-115-015-0000 16-09-115-16-0000
Address(es) of Real Estate: 5425-5427 W Ohio St, Chicago, IL 60644

Dated August 22, 2022

PLEASE
PRINT OR
TYPE NAME
(S) BELOW
SIGNATURE
(S)



Markelle Mackay, MTG SVC MANAGER
Credit Union 1

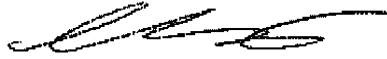
UNOFFICIAL COPY

STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Markelle Mackay, personally known to me to be the same person whose name is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: February 27, 2024

MARIA VILLANUEVA
Notary Public, State of Nevada
Commission No. 03-84735-1
My Commission Expires Feb 27, 2024



MARIA VILLANUEVA, Notary Public

Electronically Notarized in Person via Simplifile

This instrument was prepared by: CREDIT UNION 1, 2651 PASEO VERDE
PKWY, HENDERSON, NV 89074

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as,

Property Address: 5425-5427 W Ohio St, Chicago, IL 60644

APN# 16-09-115-015-0000 16-09-115-16-0000

LOTS 18 AND 19 IN BLOCK 2 IN WILSON AND ST. CLAIR'S SUBDIVISION IN BLOCK 3 IN MERRICK'S SUBDIVISION OF BLOCK 5 IN MERRICK'S ADDITION TO AUSTINVILLE AND OF LOTS 4, 5, AND 6 IN BLOCK 6 OF AUSTIN AND MERRICK'S SUBDIVISION OF THE W8ST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
A.P.N.: 16-09-115-015-0000 16-09-115-16-0000

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: Freddie L Terry
5425-5427 W Ohio St
Chicago, IL 60644