UNOFFICIAL COPY

18BAR42833

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Doc#. 2223521455 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/23/2022 01:44 PM Pg: 1 of 2

OFFICIAL SEAL DOMINIC THOMPSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/21/24

PLEASE RETURN TO: BARRISTER TITLE 15000 S CICERO AVE #300 OAK FOREST, IL 60452

Property Identification Number:

14-19-434-054-1004

Document Number to Correct:

1809634030

Attach comple	etc legal	description
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Notary Public Signature Below Date Notarized Below

l, John McCullough bt/ag	, the affiant and prepare	er of this Scrivener's	Affidavit, whose relationship t	0
the above-referenced document num			•	
Closing title company			affirm that Document Number	
1809634030	1	ng mistake: <u>recorded</u>		
	<u>C</u>			
which is hereby corrected as follows:	(use additional pages as i	needed), or attach an	exhibit which includes the	
correction—but <u>DO NOT ATTACH</u> th				
document: Recording this with corr	ect legal	4		
		12)		
Finally, I <u>John McCullough bt/ag</u>	, the affiar	nt, do hereby sweւն ն	the above correction, and	
believe it to be the true and accurate				t,
JN/J	- b+14		8 21-21	
Affiant's Signature Above			Date Afficavit Execu	ted
State of 1L)	NOTARY SEC	<u>ΓΙΟΝ:</u>	.0	
County of COS)			6.	
I, Dominic Thompson, a that the above-referenced affiant did marking to the foregoing Scrivener appearing to be of sound mind and	appear before me on the 's Affidavit after providing	e below indicated da g me with a goverr	ate and affix her/his signatur nment issued identification.	e o and

2223521455 Page: 2 of 2

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Stewart Title Guaranty Company

Commitment Number: 18BAR42833

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 4 IN THE 1712 BELMONT CONDOMINIUM ASSOCIATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6 IN BLOCK 9 IN GROSS NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE EAST 1/2 IF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0911229040; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RICHT TO THE USE OF PARKING SPACE P-4 AND ROOF RIGHTS, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEYATTACHED THERETO RECORDED AS DOCUMENT 0911229040 AND AMENDED BY DOCUMENT RECORDED AUGUST 12, 2009 AS DOCUMENT 0922434035

FOR INFORMATIONAL PURPOSES ONLY:

OUNT COM COMPAGE Common Address: 1712 W. Belmont, Unit 4, Chicago, IL 60657

PIN# 14-19-434-054-1004