## **UNOFFICIAL COPY**

Doc#. 2223521456 Fee: \$98.00

Date: 08/23/2022 01:44 PM Pg: 1 of 2

Karen A. Yarbrough Cook County Clerk

18BAR42833

## SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

PLEASE RETURN TO:			
15000 S CICERO AVE #300 OAK FOREST, IL 60452			
Property Identification Number: 14-19-434-054-1004			
Document Number to Correct: 1809634031			
Attach complete legal description			
i, John McCulloug!, bt ag	_, the affiant and preparer of the	nis Scrivener's Affidavit, whose relation	nship to
the above-referenced document numb	per is (ex. drafting attorney, clos	sing title company, grantor/grantee, etc	p.):
Closing title company	, do here	eby swear and affirm that Document N	umber:
1809634031	, included the following mist	ake: recorded with incorrect legal	
	C		
	0/		
which is hereby corrected as follows: (	use additional pages as neede	d), or attach an exhibit which includes	the
correction—but <b>DO NOT ATTACH</b> the	e original/certified copy of the o	riginally recorded	
document: Recording this with corre	ct legal		
Finally, I <u>John McCullough bt/ag</u>	, the affiant, do	hereby swe at 10 the above correction,	and
believe it to be the true and accurate in			
Affiant's Signature Above	151146,	Date Africavit	Everuted
	NOTARY SECTION:		LXECUIEU
State of L		C	
County of COOK )			
that the above-referenced affiant did marking to the foregoing Scrivener's appearing to be of sound mind and the BELOW	appear before me on the below Affidavit after providing me	ow indicated date and affix her/his si with a government issued identific	gnature or ation, and
Notary Public Signature Below Date	Notarized Below	,~~~~~~~~	·····›
Taminia Themon	8-22-20	OFFICIAL SEAL	A) \$

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/21/24

2223521456 Page: 2 of 2

## **UNOFFICIAL COPY**

Stewart Title Guaranty Company

Commitment Number: 18BAR42833

## EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 4 IN THE 1712 BELMONT CONDOMINIUM ASSOCIATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6 IN BLOCK 9 IN GROSS NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE EAST 1/2 IF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONT. OMINIUM RECORDED AS DOCUMENT NUMBER 0911229040; TOGETHER WITH ITS UNDIVIDED PERCENTA. SE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 AND ROOF RIGHTS, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0911229040 AND AMENDED BY DOCUMENT RECORDED AUGUST 12, 2009 AS DOCUMENT 0922434035

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 1712 W. Belmont, Unit 4, Chicago, IL 60657
PIN# 14-19-434-054-1004