

UNOFFICIAL COPY

18BAR42833

Doc#. 2223521457 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2022 01:44 PM Pg: 1 of 2

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

PLEASE RETURN TO:
BARRISTER TITLE
15000 S CICERO AVE #300
OAK FOREST, IL 60452

Property Identification Number:
14-19-434-054-1004

Document Number to Correct:
1809634032

Attach complete legal description

I, John McCullough bt/ag, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Closing title company, do hereby swear and affirm that Document Number: 1809634032, included the following mistake: recorded with incorrect legal

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: Recording this with correct legal

Finally, I John McCullough bt/ag, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

Date Affidavit Executed

NOTARY SECTION:

State of IL
County of COOK

I, Dominic Thompson, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below Date Notarized Below

Dominic Thompson 8-22-22



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Stewart Title Guaranty Company

Commitment Number: 18BAR42833

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 4 IN THE 1712 BELMONT CONDOMINIUM ASSOCIATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6 IN BLOCK 9 IN GROSS NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE EAST 1/2 IF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0911229040; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 AND ROOF RIGHTS, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0911229040 AND AMENDED BY DOCUMENT RECORDED AUGUST 12, 2009 AS DOCUMENT 0922434035

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 1712 W. Belmont, Unit 4, Chicago, IL 60657
PIN# 14-19-434-054-1004