## UNOFFICIAL COPY

| · .        | ٠<br>ا | GEORGE E. COLE®   No. 810  |               |
|------------|--------|--|---------------|
| ,          | ر<br>د |  | R. Oliver     |
| ti.        | 2      | WARRANTY DEED COOK COUNTY ILLINOIS 233   |               |
| 7908-15-19 | ž      | Joint Tenancy Illinois Statutory 2223  | 5233          |
| Ş          |        | FEB 28 '73   27 PK (Individual to Individual) (The Above Space For Recorder's Use Only)  |               |
| 7          | _      | The Above Space For Recorder's Use Omy   |               |
| 's         |        | THE GRANTOR S FRED L. MOTZER and BETTY A. MOTZER, His Wife   |               |
| é          |        | of the City of Chicago County of Cook State of Illinois  |               |
|            |        | for and in consideration of DOLLARS and other good and valuable considerations in hand paid  |               |
|            |        | CONVEY and WARRANT _ to _ JESSE R. COLLINS and MAE COLLINS,  | !             |
|            |        | of n City of Chicago County of Cook State of Illinois  |               |
| ١.٠        |        | no' in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the  |               |
| III        |        | Count of <u>Cook</u> in the State of Illinois, to wit:   |               |
| V          |        | Lo' 4 in Block 4 in Cottage Grove Heights being a Subdivision of Parts   |               |
| 0          |        | of 'ne North 1/2 of Section 10 and Section 11, Township 37 North, Range 14 Eas' of the Third Principal Meridian, in Cook County, Illinois.   |               |
| 80         |        | Commonly known as 9811 South Maryland, Chicago, Illinois.  |               |
| W          |        |  | CO.NO. 016    |
| 7          |        |  | 0 0 5 3 2     |
| 0          |        | $O_{\mathcal{K}}$  |               |
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| 79         |        | 500  |               |
|            |        |  | STA<br>STA    |
|            |        |  | <b>原文</b> 图   |
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|            |        | · O  | RAP           |
|            |        | hershy relevates and mainteen the rich and having a fall beautiful and the second seco | SFEE LIN      |
| Ì          |        | hereby releasing and waiving all rights under and by virtue of the Horiestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.   | . OIS         |
|            |        |  | n Britini     |
|            |        |  |               |
| 1          |        | DATED this 23rd day of February 19 73  |               |
|            |        | PLEASE Fred J. Makes (Seal) (Seal)   |               |
|            |        | PRINT OR Fred L. Motzer  | 19            |
| l          |        | BELOW BELLY (Seal) (Seal)  | \             |
|            |        | SIGNATURE(S) Betty A. Motzer   |               |
| Ì          |        | State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in   |               |
|            |        | and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRED L. MOTZER and BETTY A. MOTZER, His Wife   |               |
| 3          | 0      | personally known to me to be the same person s whose name s are  |               |
|            | 经      | subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <u>t</u> h <u>eY</u> signed, sealed and delivered the said instrument   |               |
|            |        | as their free and voluntary act, for the uses and purposes therein set   |               |
| 1          | •      | forth, including the release and waiver of the right of homestead.   |               |
| 1          | ٠,,    | Given under my hand and official seal, this 23rd day of February 19 73   | 22 2<br>BOCUN |
| - 1        | (      | Commission expires September 14, 19 74 Mudalf Miles Rudolph Albert Notary Public   | Г——— <b>В</b> |
| - {        |        | Kudorpii Arbert  | 2             |
|            |        | 4 Glantes's  | ocu 2 .       |
|            |        | ADDRESS OF PROPERTY: 981 S. Maryland   | MEN 33        |
|            |        | Chicago, Illinois  | 22 235 233    |
|            | ٠      | MAIL TO: THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  | .33           |
|            |        | SEND SUBSEQUENT TAX BILLS TO:  (Name)  | E.R           |
|            | (      | RECORDER'S OFFICE BOX NOBOX 533  |               |
|            |        | (Address)  |               |
| A - 127-32 | G59    |  |               |
| e*         |        |  |               |

END OF RECORDED DOCUMENT