

# UNOFFICIAL COPY

Doc#: 2223604178 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/24/2022 11:17 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39644557

Ref Number: 8019296550

Tax ID: 14-05-107-026-1003 &  
14-05-107-026-1009

9/8/2022

Property Address:  
6335N MAGNOLIA 2S  
CHICAGO, IL 60660

IL0v2M-RM-SNA39644557 E 8/22/2022 LRP01-OFF

This space for Recorder's use

MIN #: 100961020030600178

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **UNITED HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ELIZABETH ANDERSON, AN UNMARRIED WOMAN AND MATTHEW BROWN, AN UNMARRIED MAN**

Date of Mortgage: 4/16/2020 Original Loan Amount: \$300,000.00

Recorded in Cook County, IL on: 5/4/2020, book N/A, page N/A and instrument number 2012503211

Property Legal Description:

**FOR APN/PARCEL ID(S): 14-05-107-026-1003 AND 14-05-107-026-1009 PARCEL 1: UNITS 6335-2 AND P-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6335-37 N. MAGNOLIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED**

39644557

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8019296550

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AS DOCUMENT NO. 1212316001, AS AMENDED FROM TIME TO TIME, IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 8/22/2022

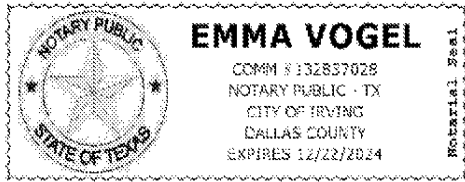
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS**

By:   
Naima Smair, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 8/22/2022, by Naima Smair, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public  
**EMMA VOGEL**  
(Printed Name)

My Commission Expires : 12/22/2024