

# UNOFFICIAL COPY

Doc#. 2223620247 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/24/2022 11:33 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 0095171674

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

**PARCEL NO. 17-30-201-038-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR BJV FINANCIAL SERVICES, INC D/B/A FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 11, 2016** executed by **JAMELA J GLYNN MARRIED WOMEN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR BJV FINANCIAL SERVICES, INC D/B/A FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 23, 2016** as Instrument No. **1623650015** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

**LEGAL DESCRIPTION: LOT 45 IN BLOCK 3 IN WALKER'S DOCK ADDITION TO CHICAGO IN THE EAST HALF OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 1808 W 22ND PL, CHICAGO, IL 60608**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 22, 2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

**RACHEL J. HUMBER, VICE PRESIDENT**

**POD: 20220811  
FM80201131M - LR - IL**



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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On AUGUST 22, 2022, before me, CAITLIN BUONO, personally appeared RACHEL J. HUMBER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



CAITLIN BUONO (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



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