

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

Doc#. 2223621173 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/24/2022 09:57 AM Pg: 1 of 2

**This Instrument Prepared By:**

FIFTH THIRD BANK  
ANNA SANTIAGO  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227  
800-972-3030  
MortgageLienRelease@53.com

Loan #: \*\*\*\*\*5278

Investor Loan #: 006835851

MIN: 100786820210113204

MERS Phone #: (888) 679-6377

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., **BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): NARENDRAKUMAR AMBALAL PATEL AKA NARENDA A PATEL and HARSHABEN N PATEL husband and wife and KIRITKUMAR AMBALAL PATEL AKA KIRIT PATEL and KAILASHBEN K PATEL husband and wife as joint tenants

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR A & N MORTGAGE SERVICES, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Dated: 05/08/2021 Recorded: 05/21/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2114104381

Loan Amount: **\$105500.00**

Legal Description: LOT 159 IN PARK ST CLAIRE UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST 1/4 OF SECTION 23, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1991 AS DOCUMENT 91603720, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **07-23-205-012-0000**

County: Cook County, State of Illinois

Property Address: 1302 MONTCLAIRE PLACE SCHAUMBURG, IL 60173

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/23/2022**.

**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

STATE OF **Ohio**  
COUNTY OF **HAMILTON** } s.s.

On **08/23/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alex Averbeck

Notary Public: **Alex Averbeck**  
My Commission Expires: **10/14/2025**  
Commission #: **2020-RE-821262**



**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public of Cook County Clerk's Office