

saturn title 2 of 3 (633)

# UNOFFICIAL COPY

## WARRANTY DEED ILLINOIS STATUTORY

Doc#: 2223621475 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/24/2022 02:40 PM Pg: 1 of 3

Dec ID 20220801615210  
ST/CO Stamp 0-545-540-688 ST Tax \$285.00 CO Tax \$142.50  
City Stamp 1-127-959-120 City Tax: \$2,992.50

Mail to:

Maria E. Pena  
2854 N. Nordica Ave  
Chicago IL 60634

Name & Address of Taxpayer:

MARIA E PENA  
AXEL VALES  
2854 N NORDICA AVE  
CHICAGO, IL 60634

(Space for Recorder's Use)

THE GRANTOR(S), PAULITA RIVERA, A WIDOW

of the CITY CHICAGO of CHICAGO, County of COOK State of ILLINOIS

for and in consideration of \_\_\_\_\_ DOLLARS

and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to  
THE GRANTEE(S), MARIA E PENA and AXEL VALES, as joint tenants.

(Grantee's Address) 2854 N NORDICA AVE, CHICAGO, IL 60634

of the CITY CHICAGO of CHICAGO, County of COOK State of IL

in the form of ownership: \_\_\_\_\_

all interest in the following described real estate situated in the County of COOK, in the State of Illinois to wit:

~~THE SOUTH 20 FEET OF LOT 38 AND THE NORTH 10 FEET OF LOT 37 IN JOHN J RUTHERFORD'S THIRD  
ADDITION TO MONT CLARE IN THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING~~

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 13-30-129-035-0000

Property Address: 2854 N NORDICA AVE, CHICAGO, IL 60634

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Dated this 18 day of August, 2022

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

Paulita Rivera by Carmen L. Cuomo (Seal)  
her attorney in fact  
PAULITA RIVERA  
\_\_\_\_\_  
(Seal)

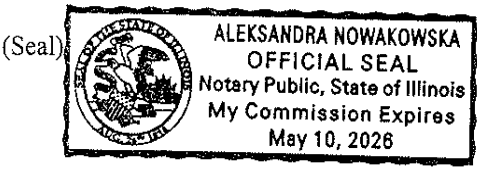
(NOTE: Please type or print names below all signatures.)

STATE OF ILLINOIS )  
 ) ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
PAULITA RIVERA, A WIDOW by Carmen L. Cuomo her attorney in fact

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 18 day of August, 2022  
[Signature]  
Notary Public



My commission expires: 5-10-26

COOK COUNTY ILLINOIS TRANSFER STAMP

Name & Address of Preparer:  
ANTHONY V. PANZICA  
ATTORNEY AT LAW  
2510 W. IRVING PARK ROAD # B  
CHICAGO, IL 60618

or  
Exempt under provisions of Paragraph \_\_\_\_\_  
Section 4, Real Estate Transfer Tax Act.  
Date: \_\_\_\_\_  
\_\_\_\_\_  
Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

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American Land Title Association

File Number : 2233378  
Commitment for Title Insurance  
Adopted 6-17-06 Revised 08-01-2016

## EXHIBIT A

### Legal:

THE SOUTH 20 FEET OF LOT 38 AND THE NORTH 10 FEET OF LOT 37 IN JOHN J RUTHERFORD'S THIRD ADDITION TO MONT CLARE IN THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 26, 1915 AS DOCUMENT 5620861 IN COOK COUNTY, ILLINOIS.

Commonly known address: 2854 N. Nordica Ave., Chicago, IL 60634

PIN #: 13-30-129-035-0000

PIN #:

PIN #:

Township: Jefferson

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance (issued by Old Republic National Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*

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