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Doc# 2223633025 Fee \$88.00

DATE: 08/24/2022 03:23 PM PG: 1 OF 2

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

Ref: 484557

Prepared By:

State Bank of Texas, Successor in Interest to the National Republic Bank of Chicago 2615 West Devon Avenue Chicago IL. 60659

Upon Recordation Return TO:

JAVIER MADRIZ 3617 S. ARCHER AVE CHICAGO, IL 60609

22-152759 2 of 3

RELEASE AND SATISFACTION

KNOW ALL MEN BY THESE PRESENTS.

THAT STATE BANK OF TEXAS, SUCCESSOR IN-INTEREST TO THE NATIONAL REPUBLIC BANK OF CHICAGO, 11950 WEBB CHAPEL ROAD, DALLAS, TEXAS 75234 for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release convey and quit-claim unto CHICAGO TITLE LAND TRUST COMPANY SUCCESSOR TRUSTEE TO LA SALLE NATIONAL BANK NATIONAL ASSOCIATION SUCFCESSOR TRUSTEE OF AMERICAN NATIONAL EARLY AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTMBER 2, 1997 AND KNOWN AS TRUST NUMBER 123246-04, legal representatives and assigns, all the right, title, interest, claim or demand what soever it may have acquired in, through or by a certain MORTGAGE dated January 25, 2005 and recorded March 23, 2005 as document number 0508234110 and ASSIGNMENT OF RENTS dated January 25, 2002 and recorded March 23, 2005 as document number 0508234111 and MODIFICATION OF MORTGAGE dated October 4, 2007 and recorded Sovember 14, 2007 as document number 0731839112 and MORTGAGE dated September 14, 2018 and recorded October 12, 2018 as document number 1828513030 and ASSIGNMENT OF RENTS dated September 14, 2018 and recorded October 12, 2018 as document number 1828513031 with the Cook County Recorder's office in County of Cco!, State of Illinois.

Property Address: 3617-23 SOUTH ARCHER AVE., CHICAGO, IL 60609

Permanent Index Numbers: 17-31-312-001-0000, 17-31-312-002-0000, 17-31-312-003-0000 AND 17-31-312-004-000.

Legal Description:

LOTS 1, 2, 3 AND 4 IN BLAKE'S SUBDIVISION OF LOT 1 IN BLOCK 5 IN JAMES H. REE'S ADDITION TO BRIGHTON, BEING A SUBDIVISION OF BLOCKS 3, 4 AND 5 IN REE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

EXECUTED this 10th day of December 2021

State Bank of Texas,
Successor in interest to
The National Republic Bank of Chicago

(SEAL)

DAXA S. MEHTA
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
October 20, 2023

Gloria Sguros -VICE PRESIDENT, LOAN OFFICER

B

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Prepared By:

State Bank of Texas, Successor in Interest to the National Republic Bank of Chicago 2615 West Devon Avenue Chicago IL. 60659

Upon Recordation Return TO:

JAVIER MADRIZ 3617 S. ARCHER AVE CHICAGO, IL 60609

CHICAGO,

This release and satisfaction is for property at: 3617-23 SOUTH ARCHER AVE., CHICGO, IL 60609 Permanent Index Numbers: 17-31-312-001-0000, 17-31-312-002-0000, 17-31-312-003-0000 AND 17-31-312-004-000.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for the said County and State aforesaid DO HEREBY CERTIFY that <u>Gloria Sguros</u>, Vice President of State Bank of Texas, Successor In Interest to the National Republic Bank of Chicago is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand official seal, this 10th day of Occember 2021.

DAXA S. MEHTA
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
October 20, 2023

Notary Public

Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

gs_