

# UNOFFICIAL COPY



Ref: 484557

Doc# 2223633026 Fee \$88.00

**Prepared By:**

State Bank of Texas, Successor in Interest to the  
National Republic Bank of Chicago  
2615 West Devon Avenue  
Chicago IL. 60659

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/24/2022 03:25 PM PG: 1 OF 2

**Upon Recordation Return TO:**

JAVIER MADRIZ  
3617 S. ARCHER AVE  
CHICAGO, IL 60609

*22-152759  
3 of 3*  
Property of Cook County Clerk's Office

**\*RELEASE AND SATISFACTION\***

**KNOW ALL MEN BY THESE PRESENTS,**

THAT STATE BANK OF TEXAS, 11950 WEBB CHAPEL ROAD, DALLAS, TEXAS 75234 for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release convey and quit-claim unto **GMB RESTAURANT, INC**, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **FIXTURE FILING FINANCING STATEMENT** recorded on December 18, 2018 as document number **1835210064** with Cook County Recorder's office in County of Cook, State of Illinois.

Property Address: 3617-23 SOUTH ARCHER AVE., CHICGO, IL. 60609

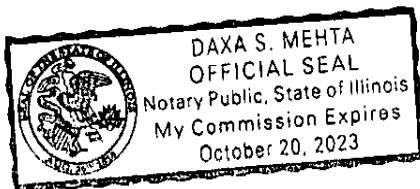
Permanent Index Numbers: 17-31-312-001-0000, 17-31-312-002-0000, 17-31-312-003-0000 AND 17-31-312-004-000.

**Legal Description:**

LOTS 1, 2, 3 AND 4 IN BLAKE'S SUBDIVISION OF LOT 1 IN BLOCK 5 IN JAMES H. REE'S ADDITION TO BRIGHTON, BEING A SUBDIVISION OF BLOCKS 3, 4 AND 5 IN REE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXECUTED this 9th day of August, 2022

State Bank of Texas,  
Successor in interest to  
The National Republic Bank of Chicago



*KS @mj* (SEAL)  
Kaushik Soni - VICE PRESIDENT, LOAN OFFICER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

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State Bank of Texas, Successor in Interest to the  
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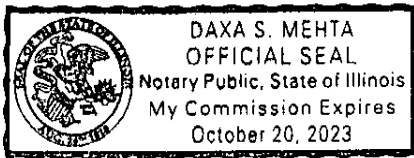
JAVIER MADRIZ  
3617 S. ARCHER AVE  
CHICAGO, IL 60609

This release and satisfaction is for property at: **3617-23 SOUTH ARCHER AVE., CHICGO, IL 60609**  
Permanent Index Numbers: **17-31-312-001-0000, 17-31-312-002-0000, 17-31-312-003-0000 AND 17-31-312-004-000.**

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for the said County and State aforesaid DO HEREBY CERTIFY that Kaushik Soni, Vice President of State Bank of Texas, Successor in-Interest to the National Republic Bank of Chicago is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

*Given under my hand official seal, this 9th day of August, 2022.*



*Daxa S. Mehta*

Notary Public

*10-20-2023*

Commission Expires

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