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Doc# 2223755135 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/25/2022 02:29 PM PG: 1 OF 2

RECORDATION REQUEST BY:
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018

PREPARED BY:
Jill Jacob
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018

WHEN RECORDED MAIL TO:
Jill Jacob
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018

FOR RECORDER'S USE ONLY

MORTGAGE RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES, IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SIEBERT GROUP 1, LLC – S.G. SERIES 23, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 6th of March, 2015, recorded the 20th of March, 2015 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Number 1507908111, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

LOT 40 AND 41 IN FRANK T. CRAWFORD'S SUBDIVISION OF BLOCK 15 IN WAKEMAN'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

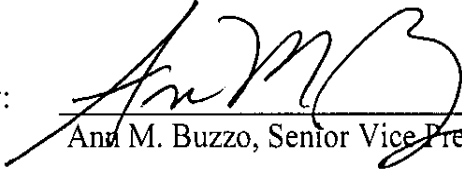
S Y
P 2
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SC Y
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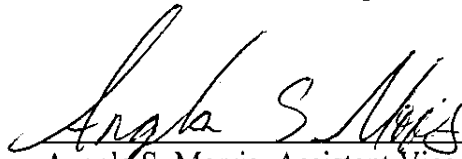
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Permanent Real Estate Index Numbers: 02-27-430-007-0000 and 02-27-430-008-0000

Address of Premises: 7821 South Langley Avenue, Chicago, IL 60619

WITNESSES hands and seals this 5th day of August 2022
SIGNATURE BANK

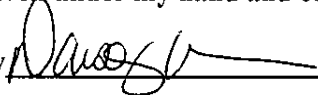
By:  (SEAL)
Ana M. Buzzo, Senior Vice President

By:  (SEAL)
Angela S. Morris, Assistant Vice President

STATE OF ILLINOIS }
 } ss
COUNTY OF COOK }

I, Daisy Correa, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of August, 2022

By: , residing at _____

Notary Public in the State of ILLINOIS

My commission expires: 9-1-2025

