UNOFFICIAL CO

Doc#. 2223720083 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/25/2022 08:21 AM Pg: 1 of 3

PREPARE BY: JOSEPHINE RAMOS KC WILSON & ASSOCIAT 2601 MAIN ST, STE 37/ **IRVINE, CA 92614** (949) 418-7559

AFTER RECORDATION RETURN TO:

KC WILSON & ASSOCIATES 2601 MAIN ST, STE 370 **IRVINE, CA 92614** (949) 418-7559

ASSIGNMENT OF MORTGAGE

LOAN #: 1812030082 FOR VALUE RECEIVED:

ASSIGNOR: PARTNERS FOR FAYMENT RELIEF DE IV. LLC

ASSIGNOR ADDRESS: 920 CASSATT ROAD, S'E 210

BERWYN, PA 19312

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE:

RELIANT LOAN SERVICING, LLC

ASSIGNEE ADDRESS: 920 CASSATT ROAD, STE 210

BERWYN, PA 19312

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED:

1/24/05

ORIGINAL LOAN AMOUNT:

\$48,000.00

MORTGAGOR/BORROWER:

RAFAEL RODRIGUEZ

ORIGINAL MORTGAGEE/BENEFICIARY: LONG BEACH MORTGAGE COMPAN

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS RECORDED: 2/23/05 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 05054490 8

PROPERTY SUBJECT TO LIEN: 553 N WOLF RD, NORTHLAKE, IL 60164

PIN: 12-32-100-006-0000

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

BY:

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID **MORTGAGE:**

DATED:

PARTNERS FOR PAYMENT RELIEF DE IV. LLC

NAME: ROBERT PAULUS

TITLE: DIRECTOR OF BORROWER MANAGEMENT

UNOFFICIAL COPY

STATE OF PENNSWANIA COUNTY OF CHESTER

, 2022, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT PAULUS, DIRECTOR OF BORROWER MANAGEMENT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE LLC, AND ACKNOWLEDGED TO ME THAT SUCH PERSON EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS OPERATING AGREEMENT OR A RESOLUTION OF ITS MEMBERS.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES ON: 6/27/2020

Commonwealth of Pennsylvania - Notary Seal JARED FLORYSHAK, Notary Public My Commission Expires June 27, 2026 My Clarks Office Commission Number 1422461

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EXHIBIT A LEGAL DESCRIPTION

DOOP OF LOT 5 IN BLOCK I IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 7, A SUBDIVISION OF THE NORTHWEST 1/4 OF 1/1E NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, ILLINOIS. N. In Clarks Office