

# UNOFFICIAL COPY

Doc#: 2223721356 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/25/2022 11:02 AM Pg: 1 of 3

**PREPARED BY AND RETURN TO:**

C. R. Hall  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER LLC, SERIES 18788, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **LA SUSY LLC, AN ILLINOIS LIMITED LIABILITY COMPANY**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR LOAN FUNDER LLC, SERIES 18788, A DELAWARE LIMITED LIABILITY COMPANY ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 3/2/2021

Note Amount: \$287,700.00

Date Recorded: April 2, 2021

Book/Page/Instrument Number: Document # 2109221014

Property Address: 528 Elgin Avenue, Forest Park, IL 60130 SEE ATTACHED EXHIBIT A

Parcel # 15-13-215-008-0000 \*COLLATERAL ASSIGNMENT OF LEASES AND RENTS RECORDED ON 4/2/2021 IN DOCUMENT # 2109221015 IS BEING RELEASED HEREWITH.\*


IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER LLC, SERIES 18788, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 8/8/2022.



LA SUSY LLC \*22073327\*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER LLC, SERIES 18788, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

By:

  
Scott V. Evans, Vice President

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Southlake TX 76092

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

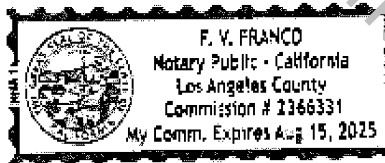
State of CA  
County of Los Angeles

On 2,8, 2022 before me, F.V. Franco, Notary Public, personally appeared Scott V. Evans, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

F. Franco  
Notary public, F.V. Franco  
My commission expires: August 15, 2025



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## Exhibit A

LOT 2 IN HENRY MUNDT'S SUBDIVISION OF SOUTH 250 FEET OF THE SOUTH 300 FEET OF BLOCK 8 IN CARNEY'S ADDITION TO HARLEM BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS IS COMMONLY KNOWN AS: 528 ELGIN AVENUE, FOREST PARK, IL 60139.

PIN 15-13-215-008-0000

22073327

Cook County, IL

LILW/RLS/SER