

# UNOFFICIAL COPY

Doc#. 2223721336 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/25/2022 10:51 AM Pg: 1 of 2

When Recorded Mail To:  
Midwest Loan Services, Inc.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Client Loan No 0000198705

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ZHAO LYU** to **MAROON FINANCIAL CREDIT UNION** bearing the date 09/14/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2126657007**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

UNIT 605-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNIVERSITY PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24684928, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 20-14-202-076-1311

Property is commonly known as: 1400 E 55TH PL APARTMENT 605S, CHICAGO, IL 60637.

**Dated this 24th day of August in the year 2022**  
**MAROON FINANCIAL CREDIT UNION**



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MLSRC 433761108 DOCR T242208-10:06:19 [C-1] ERCNIL1



\*D0097069419\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 24th day of August in the year 2022, by Alan Baker as VICE PRESIDENT of MAROON FINANCIAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MLSRC 433761108 DOCR T242208-10:06:19 [C-1] ERCNIL1



\*D0097069419\*

Property of Cook County Clerk's Office