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Doc#. 2223855060 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/26/2022 10:37 AM Pg: 1 of 2

Satisfaction Mortgage/Lien Release

Recording Requested By & Return To:

Old National Bank Mortgage Department P.O. Box 3788 Evansville, IN 47736

State of ILLINOIS

Lenders Loan Number: 147244304

MIN: 101209400000222056 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENT'S that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is F.O. Dox 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: ANDREW BUTTAFARO

Mortgage 1 Amount: \$140,000.00

17, 2020

1/. 2020

Mortgagee: Mortgage Electronic Registration Systems, Inc., as avartgagee, as nominee for OLD NATIONAL BANK, its successors and assigns

Dated: January

Record: N /A Page: N

Original Mortgagee: OLD NATIONAL BANK, successor by merger to FIRST MIDWEST BANK

Recorded: March Instrument # 2007657009

Legal Description: UNIT NO. 1806 F, IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO 'LAND COMMISSION NUMBER THREE, BEING A

CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BROWSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAS? QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MELLUIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY. ILLINOIS: ALSO EXCEPTING THAT PORTION OF SAID LOT 4 LYING BETWEEN ELEVATIONS OF 20.10 FEET AND 32,00 FEET, CHICAGO

DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID

LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF: THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 19.80 FEET: THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 7.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 37.80

FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 0.70 FEET; THENCE EAST PARÁLLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET;. THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET: THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET, THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING BETWEEN

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ELEVATIONS OF 7.60 FEET AND OF 17.20 FEET, CHICAGO DATUM, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS. PROPERTY ADDRESS: 70 W. BURTON PL APT. 1806 CHICAGO, IL 60610

PIN: 17-04-208-031-1155

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 25th day of August , 2022 .

Mortgage Electronic Registration Systems, Inc.

Paula Briscoe, Assistant Secretary

STATE OF INDIA COUNTY OF VANDEFBURGH

On the 25th day of August , 2022 , before me appeared Paula Briscoe, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration System, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument: that he knows the seal of said corporation: that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.

Melissa Fambrough NOTARY PUBLIC NUTARY POBLIC SEAL Vanderburgh County, STATE OF INDIANA COMMISSION NUMBER NP0718000 MY COMMISSION EXPIRES 01/16/2027

_ Electronically Notarized in Person via Simplifile

In Maylon

issa Fambrough

Notary Fiblic - Commission Expires: 01/16/2027

The following instrument was prepared by Anna Margellos, Old National Bank, 101 NW 4th ST., Evansville, Indiana 47708. LOAN 1472443041 / PO - August 02, 2022

re to 1, affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. /s/

Anna Margellos, Custodian Documentation Specialist