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RELEASE OF MORTGAGE OR TRUST DEED Doc#. 2223855036 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 08/26/2022 09:59 AM Pg: 1 of 2

FOR THE FROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST SECURE BANK AND TRUST f/k/a FAMILY BANK AND TRUST COMPANY, 10360 S Roberts Rd, Palos Hills, IL 60465 of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

DAN A. NOLAND, JR.; and MARY E. NOLAND 14420 S. SANGAMON, HARVEY, IL 60426

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the dates of the 12TH day of September, 2008, and recorded on October 29, 2008 in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0830346008 and 0830346009, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 11 AND 12 IN BLOCK D IN ACADEMY ADDITION TO HARVEY. A SUBDIVISION OF THAT PART OF SOUTH OF THE RIVER IN THE NORTHEAST 1/4 OF SECTION 8 (EXCEPT THAT PART SOUTH OF THORNTON ROAD AND EXCEPT THE SOUTH 35 ACRES ON THE EAST 1/2 OF THE WEST 1/2 OF SAID NORTHEAST 1/4 AND ALSO THAT PART SOUTH AND WEST OF THE RIVER IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belong or appertaining. 29-08-206-025-0000; 29-08-206-026-0000

Address(es) of premises: 14420 S. SANGAMON, HARVEY, IL 60426

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Witness hand and seal, this day of	202
whereas and and sear, this day or	(SEAL)
	JOE KIRKEENG, PRESIDENT & CEO
	(SEAL)
	TERRY JOHNSON, VP
STATE OF Illinois	
COUNTY OF COOK ss.	
	ic in and for said County, in the State aforesaid, Do
· · · · · · · · · · · · · · · · · · ·	to me to be the <u>President & CEO</u> of <u>First Secure Bank</u> n, personally known to me to be the Vice President said
corporation, and personally known to me to be the sai	me persons whose names are subscribed to the foregoing
Terry Johnson, they signed and delivered the said	nd severally acknowledged that as such <u>Joe Kirkeeng</u> and d instrument as their free and voluntary act of said
corporation, for the uses and purposes therein set fort	
Given under my hand and official seal this	day of August, 2022.
OFFICIAL SEAL	Maryllen Harand Notary Public
MARYELLEN HOWARD Notary Public State of Illinois My Commission Expires 12/12/2022	Commission expires 12/12/22
	7/
This instrument was prepared by:	

Maryellen Howard FIRST SECURE BANK AND TRUST 10360 S ROBERTS RD PALOS HILLS, IL 60465

After recording return to:

Maryellen Howard FIRST SECURE BANK GROUP LOAN OPERATIONS 10360 S ROBERTS RD PALOS HILLS, IL 60465