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GEO. E. COLE & CO. CHICAGO
LEGAL BLANKS No. 808
(NEW SEPT. 1956)

WARRANTY DEED—Statutory
(ILLINOIS)
(INDIVIDUAL TO INDIVIDUAL)

Approved By (Chicago Title and Trust Co.)
(Chicago Real Estate Board)

Shirley R. Adams

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5.00

RECORDER OF DEEDS
COOK COUNTY ILLINOIS

(The Above Space For Recorder's Use Only)

THE GRANTOR — THOMAS CALPINO, divorced and not remarried

of the Village of Hazel Crest County of Cook State of Illinois
for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS,
and other good and valuable considerations. in hand paid,
CONVEY and WARRANT to

JOHN P. HUGHES, JR., a bachelor
of the Township of Rich County of Cook State of Illinois
the following described Real Estate situated in the County of Cook in the State
of Illinois, to wit:

That part of the North 235.3 feet of Block 3 in George W. Johnson's Subdivision
of part of the South half of the North West quarter of Section 31, Township 36
North, Range 14, East of the Third Principal Meridian described as follows:
Beginning at the point in the North line of said Block 3, 422.77 feet West of the
North East corner of said Block 3, Thence South 235.3 feet to a point 317.3
feet West of the East line of said Block 3, Thence East on a line parallel to
the North line of said Block 3 a distance of 50 feet, thence Northeasterly to a
point in the North line of said Block 3, 358.77 feet West of the North East
corner of said Block 3, Thence West 64 feet to the point of beginning in Cook
County, Illinois. **

SUBJECT TO:

1. 1972 and 1973 general real estate taxes
2. Conditions and restrictions of record

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of
the State of Illinois.

DATED this 5th day of February 19 73

(Seal) *Thomas Calpino* (Seal)
Thomas Calpino (Seal)

State of Illinois, County of COOK ss., I, the undersigned, a Notary Public in
and for said County, in the State aforesaid, DO HEREBY CERTIFY that
THOMAS CALPINO, divorced and not remarried



personally known to me to be the same person whose name is
subscribed to the foregoing instrument appeared before me this day in
person, and acknowledged that he signed, sealed, and delivered the said
instrument as his free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7th day of February 19 73

Commission expires September 30, 19 73 *L. Harrison*
NOTARY PUBLIC

APFIX "RIDERS" OR REVENUE STAMPS HERE

5.00

NO TAXABLE CONSIDERATION

DOCUMENT NUMBER

22238583

MAIL TO: NAME *J.G. CALPINO*
ADDRESS *P.O. BOX 51*
CITY AND STATE *FLOSSMOOR, ILLINOIS 60423*

ADDRESS OF PROPERTY:

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

OR RECORDER'S OFFICE BOX NO.

END OF RECORDED DOCUMENT