

UNOFFICIAL COPY

When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2223801133 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/26/2022 12:49 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR OWNIT MORTGAGE SOLUTIONS INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR C-BASS TRUST 2006-CB9, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB9, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/22/2006, and made by ERNESTINE DAVIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR OWNIT MORTGAGE SOLUTIONS INC., ITS SUCCESSORS AND ASSIGNS and recorded 11/28/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0633210065.

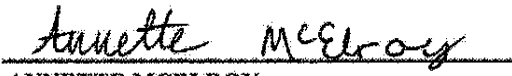
Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 16-11-310-014-0000, 16-11-310-015-0000

Property is commonly known as: 3825 W WEST END AVENUE, CHICAGO, IL 60624.

Dated this 25th day of August in the year 2022


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR OWNIT MORTGAGE SOLUTIONS INC., ITS SUCCESSORS AND ASSIGNS

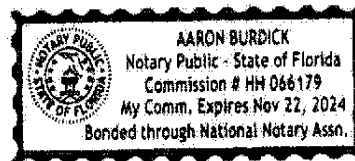

ANNETTE MCELROY
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 25th day of August in the year 2022, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR OWNIT MORTGAGE SOLUTIONS INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PHH02 433846715 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN
100224640000820176 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T252208-12:16:50 [C-2] EFRMIL1



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'EXHIBIT A'

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF IL, COUNTY OF COOK, CITY OF CHICAGO, DESCRIBED AS FOLLOWS PARCEL 1, LOT 1 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN S. L. BROWN SUBDIVISION OF PART OF THE EAST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF LAKE STREET, IN COOK COUNTY, ILLINOIS. PARCEL 2, LOT 6 IN BLOCK 3 IN GARFIELD PARK ADDITION TO CHICAGO, BEING A RESUBDIVISION OF BLOCKS 1, 2, 3, IN EVANS AND OTHERS SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office