

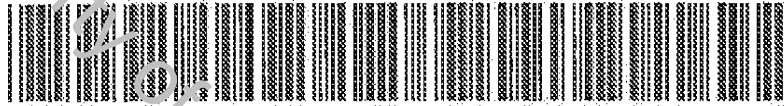
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Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA
91209-9071
800-833-5778
Email:
lienREDsupport@wolterskluwer.com
m

Doc#. 2223810101 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/26/2022 12:11 PM Pg: 1 of 4

Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake , IL 60014

RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration , the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, **Crystal Lake Bank & Trust Company, N.A.** are hereby cancelled and annulled with respect to the property described as follows: **2236 N Kenmore, Chicago, IL, 60614**

Instrument No: **2123049228**
Recording Date: 08/18/2021
Recorded in Cook County, IL

Description/Additional information: See attached.

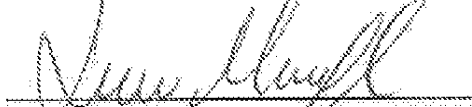
Parcel ID: 14-32-207-025-0000
Borrower Name : **2236 Kenmore LLC**
Original Beneficiary: **Crystal Lake Bank & Trust Company, N.A.**
Current Beneficiary Address: **70 N Williams St, Crystal Lake, IL, 60014**

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

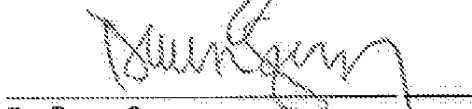
IN WITNESS WHEREOF, the undersigned has executed this Release on: **08/25/2022**

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Crystal Lake Bank & Trust Company, N.A.



By: **Lukasz Moryl**
Its: **Assistant Vice President**

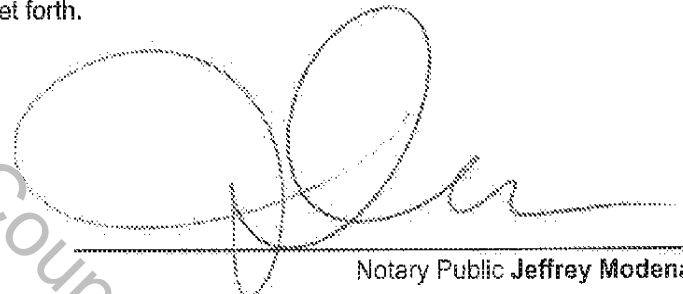


By: **Dawn Gregory**
Its: **Assistant Vice President**

State of Illinois, Cook County

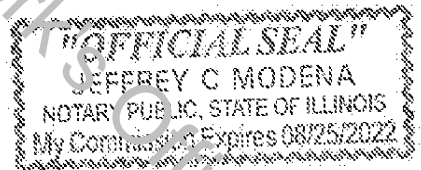
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 08/25/2022.



Notary Public **Jeffrey Modena**

Commission Expires: 08/25/2022



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LOTS 46 AND 47 (EXCEPT THE NORTH 2 INCHES OF SAID LOT 47) IN SUB-BLOCK 4 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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