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Doc#. 2223810250 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/26/2022 04:33 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9014024620

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL NO. 10-24-406-005-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.CGM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS. located at P.O. BOX 2026, FLINT, MICHICA's 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 08, 2016 executed by MITCHELL CHANEY AND SUSAN W CHANEY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and reco.ded on DECEMBER 15, 2016 as Instrument No. 1635047054 in the Office of the Recorder of Deeds for COOK (A) County, State of IL LINOIS.

LEGAL DESCRIPTION: LOT 6 IN BLOCK IN PITNER AND SON'S ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 1504 WASHINGTON STREET, EVANSTON, IL 66202

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or AUGUST 25, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS

MELINDA CODY, VICE PRESIDE

POD: 20220816 SM8030119IM - LR - IL MIN: 101316100004278241

MERS PHONE: 1-888-679-6377

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STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On AUGUST 25, 2022, before me, JACKI WILKINS, personally appeared MELINDA CODY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ank wurm JACKI WILKINS (COMMISSION EXP. 03/29/2025)

Property of Cook County Clerk's Office **NOTARY PUBLIC**

JACKI WILKINS Notary Public - State of Idaho Commission Number 20190763 My Commission Expires Mar 29, 2025

SM8030119IM - LR - IL LOAN NO. 9014024620