

# UNOFFICIAL COPY

Doc#. 2223819009 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/26/2022 09:32 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2900908430

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSEPH MATUK, UNMARRIED** to U.S. BANK NATIONAL ASSOCIATION bearing the date 08/16/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 192113006**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 31-24-433-012

Property commonly known as: 404 TODD ST, PARK FOREST, IL 60466-1108

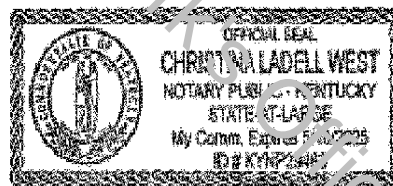
Dated this 24th day of August in the year 2022  
U.S. BANK NATIONAL ASSOCIATION

By: Charyce D. Harper  
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 24th day of August, in the year 2022 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Christina LaDell West  
Christina LaDell West  
Notary Public - STATE OF KENTUCKY  
Commission expires: 05/10/2025



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 433799803 T242208-10:02:43 [C-2] ERCNIL1



\*D0097069317\*

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## Exhibit A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS LOT 6 IN BLOCK J IN LINCOLNWOOD SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1957 AS DOCUMENT NUMBER 16778902; AS SUPPLEMENTED BY SUPPLEMENT TO PLAT RECORDED OCTOBER 15, 1957 AS DOCUMENT NO. 17048360; AS SUPPLEMENTED BY SECOND SUPPLEMENT TO PLAT RECORDED NOVEMBER 13, 1957 AS DOCUMENT NO. 17064455; AND AS AMENDED BY AMENDMENT TO SUPPLEMENT TO PLAT RECORDED FEBRUARY 14, 1958 AS DOCUMENT NO. 17134004, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER (PIN) 31-24-433-013-0000 BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT

NO. 1506846445 OF THE COOK COUNTY, ILLINOIS RECORDS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE