

# UNOFFICIAL COPY

Doc#: 2223833448 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/26/2022 04:24 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 5011509600

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 11-31-415-022-0000



## RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at 5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 29, 2021** executed by **VASYL LEVACHENKO, AN UNMARRIED PERSON AND IRYNA SHTOYKO, AN UNMARRIED PERSON.**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **AUGUST 18, 2021** as Instrument No. **2123645021** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **THE SOUTH 24 FEET OF LOT 19 AND THE NORTH 9 FEET OF LOT 18 IN BLOCK 1 IN BECHERS ADDITION TO ROGERS PARK, A SUBDIVISION OF PARTS OF LOTS 2, 3 AND 4 IN THE PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A STRIP OF LAND 17 FEET WIDE CONVEYED BY JACOB RE.HM AND WIFE TO THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY DEED DATED APRIL 29, 1903 ANU KEURDE.11 AS ULLUPATNT NUMBER 3409799, IN (TALC RNUNTV, IT I MOTS.**

PROPERTY ADDRESS: **6526 N ASHLAND AVE, CHICAGO, IL 60626**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 25, 2022**.

**THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT**

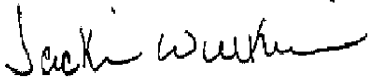
**CHRISTY BROWN, VICE PRESIDENT**



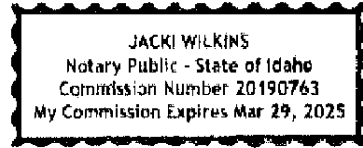
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **AUGUST 25, 2022**, before me, **JACKI WILKINS**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**JACKI WILKINS (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



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