

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MICHELLE PYBURN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 2223834286 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/26/2022 02:29 PM Pg: 1 of 3

8000588951
KEVIN THOMSON
PO Date: 08/19/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KEVIN THOMSON, AN UNMARRIED MAN

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated March 19, 2015 calling for the
original principal sum of dollars (\$135,850.00), and recorded in Mortgage Record , page and/or instrument #
1508910040, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

859 SIOUX DR, ELGIN IL - 60120
Tax Parcel No. 06-06-114-027-0100

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 25th day of August, 2022.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



MICHELLE F PYBURN
Its **ASSISTANT VICE PRESIDENT**

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8000588951**KEVIN THOMSON**

State of **OHIO**)
 County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **25th** day of **August, 2022** ,
 personally appeared **MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **COREY WELLMAN**
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
APRIL 21, 2025

Notary Public
COREY WELLMAN
 My commission expires **4/21/2025**

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KEVIN THOMSON

8000588951

PO Date: **08/19/2022**

EXHIBIT A

ALL OF LOT 297 AND THE WEST 12 FEET OF LOT 298 IN THIRD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 9, 1958 AS DOCUMENT 1776797, IN COOK COUNTY, ILLINOIS.