## **UNOFFICIAL COPY**

Doc#. 2223834200 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/26/2022 12:12 PM Pg: 1 of 2

637776 1/1 SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Stewart Title - Tammy Redman

700 E Diehl Rd - Ste 700

Naperville, IL 60563

Property Identification Number:

19-32-211-003-0000

Document Number to Correct:

1129318036

I, **Tammy Redman**, the aftian and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is closing title company, do nereby swear and affirm that Document Number: 1129318036, included the following mistake:

Deed recorded without legal description.

which is hereby corrected as follows\*:

See attached for legal description.

Finally, I Tammy Redman, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

04 Cc

Affiant's Signature Above

NOTARY SECTION:

State of: IL

County of: Dupage

I, <u>Flizabeth Macak</u>, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below

**Date Notarized Below** 

8/25/22

OFFICIAL SEAL
ELIZABETH MACAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/23/2025

\*Use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction. But do not attach the original/certified copy of the originally recorded document.

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## SCHEDULE A (Continued) LEGAL DESCRIPTION

File No.:

TM302077

LOT 82 IN ELMORE'S PARKSIDE GARDENS, A SUBDIVISION OF LOT 6 (EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ASSESSORS SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clark's Office