UNOFFICIAL COPY

SECORGE E. COLE® NO. 820 MIGRAL FORMS OCTOBER, 1967 QUIT CLAIM DEED COOK COUNTY, ILLINOIS FILED FOR RECORD RECORDERS RECORDERS	DI DEEDS
Statutory (ILLINOIS)	39424
MARIETOGRAFIA D INCOMPANA O O 7	33424
(The Above Space For Recorder's Use Only)	ر ٦
THE GRANTOR THE AMERICAN MEAT PACKING CORPORATION	4
a corporation created and existing under and by virtue of the laws of the State of	1
of Ten (\$10.00) DOLLARS.	3
in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and QUIT CLAIMS to Jerome M. Devane, a bachelor 4.	1 3
of the City of Chicago in the County of Cook and State of	1/2
of the Otty of Office in the County of Othe and State of Illinois all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:	1
ii die state of filmois, to wit.	13
SEE RIDER ATTACHED HERETO	1/3
	RE.
	AFFIX "RIDERS"OR REVENUE STAMPS HER
	STAM
eddess of grante One Luco Notional Plage	SNUE
4	REVI
	RSOR
	RIDE
In Winess Whereof, said Grantor has caused its corpo at sell to be hereto affixed, and has caused its name to be a first out as presents by its vice in the same of March 19 73	FIX
Secretary, this Ist da of March 19/3 THE AMERICAN MEAT PACKING COPPORATION	₹
(NAME OF CO. POF ATION)	
ATTEST: Minely 2. Eam.	
Start Secretary State of History County of Cook ss. /I, the undersigned, a No are Public, in and for the	
County and State aforesaid. DO HEREBY CERTIFY, that Robert Hofman. Decreased the Vice President of the The American Mark	
Packing Corporation, an Illinois corporation Corporation, and Donald E. Egan personally known to me to be the Assistant Secretary of said corporation, and personally known to	-
me to be the same persons whose names are subscribed to the foregoing instru	
such Vice President and Assistant Secretary, they such Vice President and Assistant Vice President and Assistant President and Assistant	
Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors	620
of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	- D
Given under my hand and official seal, this 1st day of March 1973	
Commission expires 1- 4 1975 June S. Maans	p 23
ADDRESS OF PROPERTY:	2 239 424 DOCUMENT NUMBER
Kathachel Bruy & Myss 3939 South Wallace	39
ALL TO: The ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	424 424
FOSTORIA INVESTMENT COMPANY (Name)	ier
RECORDER'S OFFICE BOX NO. 493 9155 South Pleasant Chicago, III mois	L
on reago, ittiliois	e



RIDER ATTACHED TO AND SO MADE A PART OF DEED FROM THE AMERICAN MEAT PACKING CORPORATION TO JEROME M. DEVANE

LOTS 2, 3, 6, 7 and 10 IN BLOCK 2 IN TAYLOR AND KREIGH'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 4, TOWNSHI? 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

AT 50

ALL THAT PART OF THE NORTH AND SOUTH 20 FOOT PUBLIC ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 8 AND 9; LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 7 AND 10 LYING SOUTH OF AND ADJOINING A LINE 156.16 FEET. NORTH OF LYING SOUTH OF THE SOUTH LINE OF LOT 10 PRODUCED EAST 20 AND PARALLEL TO THE SOUTH LINE OF LOT 10 PRODUCED EAST 20 FEET, ALL IN BLOCK 2 IN TAYLOR AND KREIGH'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS.

'END OF RECORDED DOCUMENT