

UNOFFICIAL COPY

GEORGE E. COLE*
LEGAL FORMS

NO. 870
OCTOBER, 1967

QUIT CLAIM DEED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

22 239 282

James R. Olsen
RECORDER OF DEEDS

Statutory (ILLINOIS)

MAR 5 '73 12 30 PM

22239282

(Corporation to Individual)

MAR 5 62-00-086 C

(The Above Space For Recorder's Use Only)

THE GRANTOR THE AMERICAN MEAT PACKING CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Illinois
and duly authorized to transact business in the State of Illinois for the consideration
of Ten (\$10.00) DOLLARS.

in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and QUIT CLAIMS to Jerome M. Devane, a bachelor

of the City of Chicago in the County of Cook and State of Illinois
all interest in the following described Real Estate situated in the County of
Cook in the State of Illinois, to wit:



SEE RIDER ATTACHED HERETO

RIDER ATTACHED TO AND SO MADE A PART OF DEED
FROM THE AMERICAN MEAT PACKING CORPORATION
TO JEROME M. DEVANE

A PARCEL OF LAND IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL OF LAND BEING THAT PART OF LOT 4 IN STOCK YARDS SUBDIVISION OF THE EAST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:
BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 1650.35 FEET OF SAID EAST 1/2 OF SECTION 5 WITH THE NORTH LINE OF THE SOUTH 2689.00 FEET OF SAID EAST 1/2 OF SECTION 5; AND RUNNING THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 2689.00 FEET AFORESAID (SAID NORTH LINE BEING 353.00 FEET NORTH FROM AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 4), A DISTANCE OF 624.85 FEET TO A POINT WHICH IS 221.73 FEET EAST FROM THE WEST LINE OF SAID LOT 4, AND WHICH IS 371.73 FEET EAST FROM THE WEST LINE OF SAID EAST 1/2 OF SECTION 5; THENCE NORTH ALONG A STRAIGHT LINE, A DISTANCE OF 108.93 FEET TO A POINT WHICH IS 461.93 FEET NORTH FROM THE SOUTH LINE AND 222.20 FEET EAST FROM THE WEST LINE OF SAID LOT 4; THENCE NORTH ALONG THE EAST LINE OF THE WEST 222.20 FEET OF SAID LOT 4 A DISTANCE OF 763.07 FEET TO AN INTERSECTION WITH THE NORTH LINE OF THE SOUTH 3561.00 FEET OF SAID EAST 1/2 OF SECTION 5; THENCE EAST ALONG THE NORTH LINE OF THE SOUTH 3561.00 FEET AFORESAID A DISTANCE OF 623.66 FEET TO AN INTERSECTION WITH SAID WEST LINE OF THE EAST 1650.35 FEET OF SAID EAST 1/2 OF SECTION 5; AND THENCE SOUTH ALONG THE WEST LINE OF THE EAST 1650.35 FEET AFORESAID, A DISTANCE OF 872.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS
CONTAINING 544,171 SQUARE FEET OF LAND, MORE OR LESS.

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Property of COOK COUNTY CLERK'S OFFICE

* Address of grantee *Crested National Plaza*

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 28th day of February, 1973.

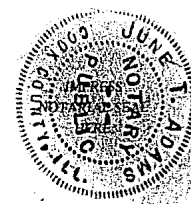


THE AMERICAN MEAT PACKING CORPORATION

BY Robert Thomas Vice PRESIDENT

ATTEST Donald E. Egan Assistant SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Robert Thomas personally known to me to be the Vice President of THE AMERICAN MEAT PACKING CORPORATION



and Donald E. Egan personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of February, 1973

Commission expires 1-4 1975 June T. Adams NOTARY PUBLIC

ADDRESS OF PROPERTY:

MAIL TO: (Name) (Address) (City, State and Zip)

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: FOSTORIA INVESTMENT COMPANY 9155 South Pleasant Chicago, Illinois

OR RECORDER'S OFFICE BOX NO. 493

NO TAXABLE CONSIDERATION AFFIX RIDERS OR REVENUE

NO TAXABLE CONSIDERATION

DOCUMENT NUMBER 22 239 282

END OF RECORDED DOCUMENT