

# UNOFFICIAL COPY

Doc#: 2224106165 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/29/2022 08:08 AM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 20-24-406-027-1025

Space above for Recorder's use



17308522

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, whose address is **400 CHEMICAL ROAD SUITE 200, PLYMOUTH MEETING, PA 19462**, (ASSIGNOR), does hereby grant, assign, and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST**, whose address is **C/O SELENE FINANCE LP, 9990 RICHMOND AVE., SUITE 400 SOUTH, HOUSTON, TX 77042**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain not (s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **3/10/2006**

Original Loan Amount: **\$174,600.00**

Executed by (Borrower(s)): **ROCHELLE PORTER**

Original Lender: **NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0609443055** in the Recording District of Cook, IL, recorded on **4/4/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

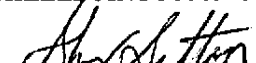
Property more commonly described as: **6730 S SOUTH SHORE DR UNIT 50, CHICAGO, ILLINOIS 60649**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date:     **AUG 10 2022**    

**NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**

By: **STEPHANIE N WESSEL**  
Title: **MANAGER**

  
Witness Name:     **Stephanie Wessel**

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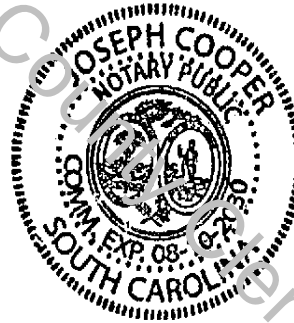
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **SOUTH CAROLINA**  
County of **GREENVILLE**

On AUG 10 2022, before me, Joseph Cooper, a Notary Public, personally appeared STEPHANIE N WESSEL, MANAGER of/for NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **SOUTH CAROLINA** that the foregoing paragraph is true and correct. I further certify STEPHANIE N WESSEL, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): Joseph Cooper  
My commission expires: \_\_\_\_\_



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## EXHIBIT "A"

### PARCEL 1:

UNIT NO. 506 IN LAKEFRONT PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 25 FEET OF LOT 6 AND ALL OF LOTS 7 AND 8 IN STUART'S SUBDIVISION OF THE EAST 1/3 OF THAT PART NORTH OF 68TH STREET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 2-B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 1, 2003, AS DOCUMENT NUMBER 0321319174, IN COOK COUNTY ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

### PARCEL 2:

EXCLUSIVE USE OF PARKING SPACE 21U, A LIMITED COMMON ELEMENT, FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0321319174.

### PARCEL 3:

EXCLUSIVE USE OF STORAGE LOCKER SL-84, A LIMITED COMMON ELEMENT, FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0321319174, AMENDED BY DOCUMENT NUMBER 0333839171.

Permanent Index #'s: 20-24-406-027-1025 Vol. 0261

Property Address: 6730 South Shore Drive, Unit 506, Chicago, Illinois 60649