JNOFFICIAL CO Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To:

RoseAnn McKenry Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ 08053

Doc#. 2224106402 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/29/2022 01:11 PM Pg: 1 of 3



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Freedom Mortgage Corporation#: 0134648302, "OZ,"

MIN #:100053680001133241 SIS #: 1-887-67)-6377

Date of Assignment: August 10th, 2022

Assignor: Mortgage Electronic Registration Systems Inc., as mortgagee, as nominee for Primelending, a Plainscapital Company., its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026 Assignee: Freedom Mortgage Corporation at 907 Plea: ant Valley Ave, Ste3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, in the bas a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JONATHAN OZ, AN UNMARRIED MAN. To: Mortgace Electronic Registration Systems, Inc., as mortgagee, as nominee for PRIMELENDING, A PLAINSCAPITAL COMPANY., its successors and assigns Dated: 04-02-2021 Recorded: 05-03-2021 as Instrument No. 211231235S, Puck/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois. 750//ice

Assessor's/Tax ID No.: 14-17-207-024-1016 AND 14-17-207-024-1008

Property Address: 4603 N RACINE AVE APT 304, CHICAGO, IL 60640-7724

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$277,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

## CORPORATE ASSIGNMENT OF MOR GAGE Page 20

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Primelending, a Plainscapital Company, its successors and assigns

On August 10th, 2022

By: Michele Young, Assistant Secretary

STATE OF New Jersey **COUNTY OF Burlington** 

On August 10th, 2022, before me, Carla Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Michele Young, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Primelending, a Plainscapital Company,, its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Caita Johnson

Notary Expires: 8/16/2026 #50044120

Prepared By: Nirmala Tanikonda, Freedom Mortgage Corporation 20 Lake Center Drive Mariton, NJ, 08053 (855) ation Control

<sup>8</sup>/16/202<sup>6</sup>

690-5900

## CORPORATE ASSIGNMENT OF CAGEP 19830 3AL COPY

## **Exhibit A**

Exhibit A

Unit 304 and Parking Space PU-4, together with their undivided percentage interest in the common elements, in 4603 N. Racine Condominium, as delineated and defined on a survey of the following described real estate: Lots 249 and 250 in William Deering's Subdivision of part of the West 1/2 of the Northeast 1/4 of Section 17, Township No. Condo. inols

Cook Coultney Clork's Office 40 North, Range 14, East of the Third Principal Meridian; which survey is attached as an exhibit to the declaration of Condominium recorded as document number 0326732042, as amended from time to time, in Cook County,

Legal Description PT21-69970/56