

# UNOFFICIAL COPY



Doc# 2224116002 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/29/2022 09:50 AM PG: 1 OF 2

Property of Cook County Clerk's Office

## RETURN TO PEOPLES BANK

Loan Number: 6080405907

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 19187

### SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by:  
KEITH PATTERSON, SINGLE MAN

To Peoples Bank  
on February 21, 2020 calling for \$124,925.00 and recorded March 12, 2020 in Document No. 2007245048  
Book Page and

of Cook County, State of Illinois, has been fully paid and satisfied and the same is hereby released.  
WITNESS my hand and seal, on August 12, 2022.

Peoples Bank

By Karen M. Sulek  
Karen M. Sulek, VP, Manager, Loan Operations

S  
P  
S  
SC  
INT JP

STATE OF INDIANA  
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said county, on August 12, 2022, appeared  
Karen M. Sulek, VP, Manager, Loan Operations, and acknowledged the execution of this satisfaction  
of mortgage.

Witness my hand and official seal.

Torrie Spanos  
TORRIE SPANOS Notary Public

My Commission Expires: 2/24/2029  
Resident of Lake County, Indiana



This instrument prepared by Torrie Spanos, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this  
document, unless required by law Torrie Spanos, Loan Operations

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assigns the following described property located in the County

[Type of Recording Jurisdiction] of **COOK**

[Name of Recording Jurisdiction]:

**UNIT 1N IN NORDICA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 1 IN PHILLIP W. BASIC'S SUBDIVISION OF LOT 128 (EXCEPT THE NORTH 17 FEET THEREOF) AND (EXCEPT THE SOUTH 156.70 FEET FEET OF THE NORTH 173/70 FEET OF THE WEST 66/63 FEET THEREOF) IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 45091201, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

**APN #: 19-31-101-098-1002**

which currently has the address of **7900 Nordica Ave Apt 1N, Burbank,**

[Street] [City]

Illinois **60459**

("Property Address"):

Property of Cook County Clerk's Office