

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

Doc#. 2224139061 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/29/2022 08:58 AM Pg: 1 of 2

**This Instrument Prepared By:**

FIFTH THIRD BANK  
ANNA SANTIAGO  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227  
800-972-3030

Loan #: \*\*\*\*\*498  
Investor Loan #: 390549355  
MIN: 100880800011026560  
MERS Phone #: (888) 679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): FRANK R TURNER

Original Mortgagee(s): MB FINANCIAL BANK, N.A.

Dated: 12/20/2016 Recorded: 01/03/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1700301059

Loan Amount: \$285000.00

Legal Description: LOT 2 IN 1ST ADDITION TO DEVON COURT, BEING A RESUBDIVISION OF LOT 5 THROUGH 13, BOTH INCLUSIVE, AND THE VACATED PUBLIC STREET KNOWN AS DEVON COURT VACATED BY DOCUMENT 24100403, ALL IN DEVON COURT, BEING A SUBDIVISION OF THE NORTH 300 FEET AS MEASURED ALONG THE EAST LINE OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE MINNEAPOLIS, ST. PAUL AND SAULT ST. MARIE RAILROAD (EXCEPT THE EAST 660.13 FEET AS MEASURED ALONG THE NORTH LINE OF SAID 1/4 SECTION); ALSO EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THE FOLLOWING: THE WESTERLY 40 FEET AS MEASURED AT RIGHT ANGLES TO THE EASTERLY RIGHT OF WAY LINE OF THE AFORESAID RAILROAD; THE EAST 17 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF THE AFORESAID TRACT OF LAND WHICH IS DEDICATED FOR STREET AND THE NORTH 50 FEET OF THE AFORESAID TRACT OF LAND WHICH LIES WEST OF THE CENTER OF WILLOW CREEK, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART OF LOT 2 DESCRIBED AS FOLLOWS: THAT PART OF LOT 2 AFORESAID LYING WESTERLY AND NORTHERLY OF A LINE BEGINNING ON THE SOUTH LINE OF SAID LOT 2, 42.53 FEET EASTERLY (AS MEASURED ALONG SAID SOUTH LINE) OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY 56.17 FEET ALONG A LINE WHICH FORMS AN ANGLE 88 DEGREES 48 MINUTES 18 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE; THENCE EASTERLY 137.04 FEET TO THE NORTHEASTERLY LINE OF SAID LOT, 10.32 FEET NORTHWESTERLY (AS MEASURED ALONG SAID NORTHEASTERLY LINE) OF THE SOUTHEASTERLY CORNER OF SAID LOT 2.

Parcel Tax ID: 12-04-102-078-0000

County: Cook County, State of Illinois

# UNOFFICIAL COPY

Property Address: 10114 DEVON COURT ROSEMONT, IL 60018

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/26/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

By: Todd Reese  
Name: **Todd Reese**  
Title: **Vice President**

STATE OF **Ohio**  
COUNTY OF **HAMILTON** } s.s.

On **08/26/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alex Averbeck

Notary Public: **Alex Averbeck**  
My Commission Expires: **10/14/2025**  
Commission #: **2020-RE-821262**



**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Cook County Clerk's Office