## **UNOFFICIAL COPY**

Doc#. 2224139174 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/29/2022 01:01 PM Pg: 1 of 3

Prepared by & return to:

Millennium Bank

2077 Miner St. Des Plaines, IL 60016

(847) 296-9500

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MILLENNIUM BANK of the County of Cook and State of Illinois, does hereby certify that certain documents stated below, made and executed between JAI CHANDER BADANI MATA, LLC AND CHANDER BADANI MATA, LLC and MILLENNIUM BANK, and recorded in the Recorder's Office of Cook County, in the State of Illinois, with the Note accompanying it, fully paid, satisfied, released and discharged.

**Document** 

Dated

Recorded

Doc#

Mortgage and

Assignment of Rents 3/2/2018

03/08/2018

3472

1806749011 & 1806749012

Legal Description:

"See Exhibit A"

The Real Property or its address is commonly known as 675-695 30lf Road & 707-725 W. Golf Road, Hoffman Estates, IL 60169. The Real Property tax identification numbers are 07-16-200-030-0000 &07-16-200-033-0000.

# **UNOFFICIAL COPY**

MILLENNIUM BANK	ATTEST:
Minn	
Slava Vesélovsky, Vix President, Senior Credit Officer	David Spielman, Assistant Vice President Senior Credit Analyst
STATE OF ILLINOIS ) COOK COUNTY ) SS.	
STATE OF ILLINOIS )	04/10-
COOK COUNTY )	
I, the undersigned, a Notary Public in arcertify that Slava Veselovsky, and David Sp	pielman, as vice president, and assistant vice, personally known to me to be the same persons instrument, appeared before me this day in led and delivered said instrument as their free
Given under my hand and seal this	21e day of August 2022
Susan Of Peter	
Notary Public My Commission Expires On	, 9-23 (SEAL)

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/09/2023

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## **UNOFFICIAL COPY**

"EXHIBIT A"

PARCEL 1: LOT 4 IN MOBIL'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 1A:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF THE SAID NORTHEAST 1/4 AND THE SOUTH LINE OF GOLF ROAD, THENCE SOUTH 2 DEGREES 48 MINUTES 8 SECONDS WEST ALONG SAID EAST LINE OF THE WEST 10 ACRES 440.12 FEET THENCE NORTH 89 DEGREES 22 MINUTES 58 SECONDS EAST 888.19 FEET THENCE NORTH 0 DEGREES 37 MINUTES 02 SECONDS WEST 70.00 FEET THENCE SOUTH 89 DEGREES 22 MINUTES 58 SECONDS WEST 837.36 FEET THENCE NORTH 2 DEGREES 48 MINUTES 08 SECONDS EAST TO THE SOUTH LINE OF GOLF ROAD THENCE SOUTH 83 DEGREES 22 MINUTES 58 SECONDS WEST ALONG SAID SOUTH LINE 46.65 FEET TO THE POINT OF REGINNING ALL IN COOK COUNTY, ILLINOIS RESERVED IN DEED RECORDED JULY 9, 1970 AS DOCUMENT 21205996 AND COPRECTED BY DEED RECORDED JULY 19, 1971 AS DOCUMENT 21551389 AND CONTAINED IN GRANT RECORDED NOVEMBER 5, 1/71 AS DOCUMENT 21701797 IN COOK COUNTY, ILLINOIS.

#### PARCEL 1B:

AN EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OF THE SUBJECT PROPERTY FOR THE ERECTION AND MAINTENANCE OF A SIGN FOR THE BENEFIT OF THE OWNERS, OCCUPANTS, LESSEES AND TENANTS OF PARCEL 1 OF THE SUBJECT PROPERTY OVER, AT AND ADJACENT TO A POLITY 30 FEET SOUTH EAST OF THE MOST EASTERLY CORNER OF LOT 2 IN MOBIL'S SUBDIVISION AFORESAID AND ON THE NORTH EASTERLY BOUNDARY LINE OF LOT 3 IN MOBIL'S SUBDIVISION AFORESAID AS CREATED BY DEED RECORDED FEBRUARY 24, 1971 AS DOCUMENT NUMBER 21405417 IN COOK COUNTY, ILLINOIS.

PIN: 07-16-200-033-0000

COMMONLY KNOWN AS: 707-725 W. GOLF ROAD, HOFFMAN ESTATES, IL 50169

### PARCEL 2:

LOT 1 IN MOBIL'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSH: #1 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2A:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF THE SAID NORTHEAST 1/4 AND THE SOUTH LINE OF GOLF ROAD; THENCE SOUTH 2 DEGREES 48 MINUTES 8 SECONDS WEST ALONG SAID EAST LINE OF THE WEST 10 ACRES 440.12 FEET; THENCE NORTH 89 DEGREES 22 MINUTES 58 SECONDS EAST 888.19 FEET, THENCE NORTH 0 DEGREES 37 MINUTES 02 SECONDS WEST 70.00 FEET; THENCE SOUTH 89 DEGREES 22 MINUTES 58 SECONDS WEST 837.36 FEET; THENCE NORTH 2 DEGREES 48 MINUTES 08 SECONDS EAST TO THE SOUTH LINE OF GOLF ROAD; THENCE SOUTH 83 DEGREES 22 MINUTES 58 SECONDS WEST ALONG SAID SOUTH LINE 46.65 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. AS RESERVED IN DEED RECORDED AS DOCUMENT 21205996 AND CORRECTED BY DEED RECORDED AS DOCUMENT 21551389 AND CONTAINED IN GRANT RECORDED NOVEMBER 15, 1971 AS DOCUMENT 21701797.

PIN: 07-16-200-030-0000

COMMONLY KNOWN AS: 675-695 W. GOLF ROAD, HOFFMAN ESTATES, IL 60169