NOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2224139241 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/29/2022 02:11 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KYLE S YACOPA AND MICHAEL A YAGODA to JPMORGAN CHASE BANK, N.A., dated 09/03/2010 and recorded on 09/15/2010, in Book N/A at Page N/A, and/or as Document 1025829008 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 07-33-105-04 4-0 000

Property Address: 1134 REGENCY DRIVE SCI(AUMBURG, IL 60193

Witness the due execution hereof by the owner of said mortgage on 08/26/2022.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angeler William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** $\}$ s.s.

JUNE CLORT On 08/26/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/hey acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

Loan No.: 1957039683

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UNOFFICIAL COPY

Loan Number: 1957039683

EXHIBIT A

The following described property:

That part of 1.ot 21 in Wellington Court, being a Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 33, Township 41 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded December 29, 1988 as Document 88598270, described as follows: beginning at the most Northerly corner of said Lot 21; thence South 36 degrees 40 minutes 00 seconds East along the North Easterly line of said Lot 21 a distance of 34.40 feet; thence South 53 degrees 20 minutes 49 seconds West 122.08 feet to a point on the Southwesterly line of said Lot 21; thence North 36 degrees 40 minutes 00 seconds West along the Southwesterly line of said Lot 21 a distance of 22.37 feet; thence North 53 degrees 20 minutes 00 seconds East 20.00 feet; thence North 36 degrees 40 minutes 00 seconds West 12.00 feet to a point on the Northwesterly line of said lot 21; thence North 53 degrees 20 minutes 00 seconds East along the Northwesterly line of said Lot 21, a distance of 102 08 feet to the place of beginning, in Cook County, Illinois.