

UNOFFICIAL COPY

Recording Requested By:
Golden West Savings

Doc#. 2224204117 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/30/2022 07:23 AM Pg: 1 of 3

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957

22SL03249WJ
CT

SATISFACTION

Golden West Savings Association Service Co #:1817360 "CONTRERAS" Lender ID:010011/ Cook, Illinois PIF:11/29/01
KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MANUEL CONTRERAS AND MARIA DEJESUS CONTRERAS HUSBAND AND WIFE AND EDUARDO CONTRERAS, AN UNMARRIED MAN

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 07/10/1996 and Recorded 07/15/1996 as Instrument No. 96537979
Book/Reel/Liber N-A, Page/Folio N-A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 15-29-403-053
Property Address: 2828 Buckingham, Westchester, IL, 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On December 18, 2001

By: 
SUE BATCHELOR, VICE PRESIDENT

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Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on December 18, 2001 SUE BATCHELOR, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SUE BATCHELOR, VICE PRESIDENT of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



CAROLINE KASHUBA
Notary Expires: 11/26/2005

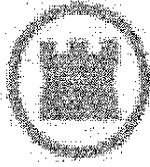


(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
GCB-20011217-0010 ILCOOK COOK IL BAT: 6623/1617310 KXILSOM1

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CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 22LS03249WJ

For APN/Parcel ID(s): 15-29-403-053-0000

LOT 9 AND THE NORTH 20 FEET OF LOT 10 AND THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJACENT TO SAID LOT 9 AND THE NORTH 20 FEET OF SAID LOT 10 IN BLOCK 2 IN WESTCHESTER HIGHLANDS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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