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Recording Requested By:
USAA FEDERAL SAVINGS BANK

Doc#: 2224218189 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/30/2022 12:21 PM Pg: 1 of 3

When Recorded Return To:

DOCUMENT ADMINISTRATION
USAA FEDERAL SAVINGS BANK
8950 CYPRESS WATERS BLVD
SUITE B
COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:*****5041 "PACK"

Date of Assignment: August 9th, 2022

Assignor: USAA FEDERAL SAVINGS BANK BY NATIONSTAR MORTGAGE LLC SUBSERVICER AND ATTORNEY-IN-FACT at 8950 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Executed By: DANIEL A PACK AND KENDRA BALDWIN PACK To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 04/16/2014 Recorded: 04/22/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1411229083 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 13-17-310-108-0000

Property Address: 6233 W BELLE PLAINE AVE, CHICAGO, IL 60634

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$355,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

USAA FEDERAL SAVINGS BANK BY NATIONSTAR MORTGAGE LLC SUBSERVICER AND ATTORNEY-IN-FACT

On August 9th, 2022



By: _____
TEREFE TEKLE, Vice-President

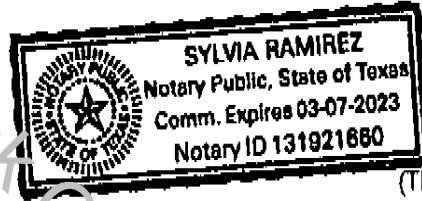
STATE OF Texas
COUNTY OF Denton

On August 9th, 2022, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Tuyet Vo, USAA FEDERAL SAVINGS BANK 8950 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019
1-855-430-8489

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EXHIBIT A

LOT 11 IN PETER F. WAYTULA'S AND SON INCORPORATED RESUBDIVISION OF THE SOUTH 4 FEET OF LOT 11 (EXCEPT THE WEST 150 FEET THEREOF), AND THE WEST 150 FEET OF LOT 14, ALL OF LOT 15, AND THE NORTH 40 FEET OF LOT 16, ALSO THE EAST 150 FEET OF THE NORTH 1/2 OF LOT 21, AND THE EAST 150 FEET OF THE SOUTH 1/2 OF LOT 22, AND THE EAST 149.5 FEET OF THE NORTH 1/2 OF LOT 22, AND THE EAST 150 FEET OF LOT 23 IN F. H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.: 13-17-310-108-0000

Property of Cook County Clerk's Office