

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

Doc#. 2224218278 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/30/2022 02:17 PM Pg: 1 of 2

This Instrument Prepared By:

FIFTH THIRD BANK
ANNA SANTIAGO
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227
800-972-3030

Loan #: *****7067
Investor Loan #: 4007773109
MIN: 100880800010068316
MERS Phone #: (888) 679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN D NICOLAY a single man

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COLE TAYLOR BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Dated: 10/06/2011 Recorded: 11/16/2011 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1132015070

Loan Amount: **\$218500.00**

Legal Description: **THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NUMBER 605 IN THE VERDE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VERDE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99039353 IN BLOCK 10, IN RIDGELEY'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-68, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99039353. BEING THE SAME PROPERTY CONVEYED TO JOHN D. NICOLAY, AN UNMARRIED MAN, BY DEED DATED MAY 6, 2002, OF RECORD IN INSTRUMENT NO. 0020582691, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **17-08-222-020-1027**

County: Cook County, State of Illinois

Property Address: 680 N GREEN ST #605 CHICAGO, IL 60642

UNOFFICIAL COPYIN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/30/2022**.**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR COLE TAYLOR BANK, ITS SUCCESSORS
AND ASSIGNS**By: Todd ReeseName: **Todd Reese**Title: **Vice President**STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **08/30/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alex AverbeckNotary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262****ALEX AVERBECK**
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262