UNOFFICIAL COPY

Doc#. 2224239353 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 08/30/2022 02:21 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0697647378

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by SHILPA R CHERUKUPALLY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 09/29/2014 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Decement # 1427919069.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-17-212-016-1265, 17-17-2 2-016-1006

Property is commonly known as: 111 S MORGAN ST APT 306, CHICAGO, IL 60607.

Dated this 29th day of August in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND AS 5 IG NS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 433843354 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100196399006116618 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T292208-11:06:10 [C-2] ERCNIL1





D0097154093

2224239353 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 0697647378

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of August in the year 2022, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023

/andias



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 433843354 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100196399006116618 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292208-11:06:10 [C-2] ERCNIL1



2224239353 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0697647378

'EXHIBIT A'

PARCEL 1: UNIT NOS. 306 AND PU-214 IN THE 111 MORGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 9, 10, 11, 12, 13, 14 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 7 (EXCEPT THE EAST 7 FEET OF THE AFORESAID LOTS TAKEN FOR ALLEY AS PER COUNCIL ORDER DATED FEBRUARY 14, 1850) IN DUNCAN'S ADDITION TO CHICAGO, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0030258832, AS AMENDED FROM TIME TO TIME, IN COOK S. SR NO.

*43384335 *

*AND CLOTHER CONTROL C COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT KNOWN AS STORAGE LOCKER NO. S-47, AS DEPICTED IN THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NO. 0030258832.



