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RELEASE OF MECHANIC'S LIEN

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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/31/2022 02:56 PM PG: 1 OF 2

STATE OF ILLINOIS) SS.
COUNTY OF COOK)

MECHANIC'S LIEN
DOCUMENT NO. 0531419077

WHEREAS, the undersigned,

(The above Space for Recorder's Use Only)

LINDHOLM ROOFING, INC heretofore,

on the 10TH day of NOVEMBER A.D. 2022, filed in the above office a Claim for Lien against JUDY MARION for 1200.00 Dollars, and on the following described property, to wit,

JUDY MARION
1617 N AVEES

CHICAGO, IL 60647

which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 13-35-325-021-0000

NOW THEREFORE, for and in consideration of the sum of _____ and other good and valuable consideration, the receipt whereof is hereby acknowledged, _____ do _____ hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of COOK to enter satisfaction and release thereof on the proper Record in his office.

[Signature] (SEAL)

DATED this 30TH day of AUGUST 2022

(SEAL)

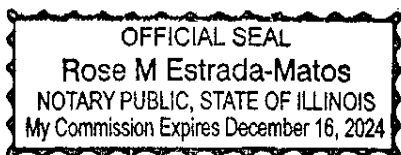
PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Timothy Lindholm (SEAL)

(SEAL)

State Of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that



personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ h _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth, including the releases and waiver of the right of homestead

IMPRESS SEAL HERE

Given under my hand and official seal, this 30TH day of AUGUST 2022

Commission expires 12-16 2024

NOTARY PUBLIC

Mail to TIMOTHY LINDHOLM 3588 N MILWAUKEE AVE CHICAGO 60641

(NAME AND ADDRESS)

This instrument was prepared by RYAN LINDHOLM 3588 N MILWAUKEE AVE CHICAGO 60641

(NAME AND ADDRESS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 13353250210000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookcountyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

1	3	3	5	3	2	5	0	2	1	7	1	0	1	3	6	2	0	2	2	4
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	SEC	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX										

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED]
374

EXEMPT

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE								
13	35	325	21	7101								
HAGAN & BROWNS				35	40	13	LOT	SUB-LOT	LOT	BLOCK		
ADD TO CHGO SW 1/4 SW 1/4											9	4
MC MECHANIS SUB 5-8 &											7)	
											8)	

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	SEC	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	4	5	6	7	8	9	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
45	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63
1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9