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Doc#. 2224304119 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/31/2022 08:38 AM Pg: 1 of 2

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o **VISIONET SYSTEMS INC.**
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o **VISIONET SYSTEMS INC.**
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226



ASSIGNMENT OF MORTGAGE

ORDER #: 642420

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to: **ARCPE 1 LLC** all beneficial interest under that certain **MORTGAGE** dated **OCTOBER 24, 2005** executed by:

Mortgagor: **JACK JENKINS, A MARRIED MAN**

For **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** AS MORTGAGEE, AS NOMINEE FOR **E-LOAN, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of: **\$40,000.00**, recorded **NOVEMBER 08, 2005** as Instrument No. **0531212016** of the Official Records of **COOK COUNTY RECORDER, ILLINOIS**

Property Address: **547 E 89TH ST, CHICAGO, ILLINOIS 60619**

Tax Parcel ID: **25-03-221-020**

Legal Description: **SEE EXHIBIT A**

Effective date: **08/30/2022**

E*TRADE BANK

By Specialized Loan Servicing LLC, as Attorney in Fact

By: 

SCOTT SLAGLE
VICE PRESIDENT

State of **PENNSYLVANIA**

County of **ALLEGHENY**

On this date, **AUGUST 30, 2022**, before me, **ZACHARIAH DYE**, the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **SCOTT SLAGLE, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

COMMONWEALTH OF PENNSYLVANIA

Zachariah Dye

Notary Public

Allegheny County

Commission Number: 1396198

My Commission Expires: Apr 07, 2025



ZACHARIAH DYE

My Commission Expires: **04/07/2025**

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EXHIBIT A

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT T2679559 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 20 AND THE WEST HALF OF LOT 21 IN BLOCK 35 IN GROSS'S SUBDIVISION OF BLOCK 37 TO 42 BOTH INCLUSIVE TO DUBLIN PARK SECOND ADDITION BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY.

APN: 25-03-221-020

Property of Cook County Clerk's Office