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Doc#: 2224306168 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/31/2022 10:57 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 21 03-100-028-0000

Space above for Recorder's use

Loan No: 4363140



17589530

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CLICK N' CLOSE, INC., FKA MID AMERICA MORTGAGE, INC.**, whose address is **15301 SPECTRUM DRIVE, #405, ADEISSON, TX 75001**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF THE RMTP TRUST, SERIES 2021 BKM-TT-V**, whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/12/2016

Original Loan Amount: \$196,275.00

Executed by (Borrower(s)): **FRANCESCA GRASSO**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MID AMERICA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 1620404074 in the Recording District of Cook, IL, Recorded on 7/22/2016.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **18630 LORAS COURT, COUNTRY CLUB HILLS, ILLINOIS 60478**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 8/12/2022

CLICK N' CLOSE, INC., FKA MID AMERICA MORTGAGE, INC.

By: Judy Humphreyson
By: **JUDY HUMPHREYSON**
Title: **AVP**

Marie Ramirez
Witness Name: **MARIE RAMIREZ**

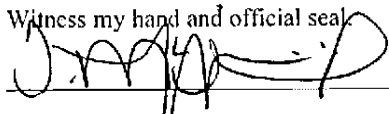
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **TEXAS**
County of **DALLAS**

On 08/12/2022, before me, **TIFFANIE MCDANIEL**, a Notary Public, personally appeared **JUDY HUMPHREYSON, AVP** of/for **CLICK N' CLOSE, INC., FKA MID AMERICA MORTGAGE, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **JUDY HUMPHREYSON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal



(Notary Name) **TIFFANIE MCDANIEL**
My commission expires: **01/04/2023**



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EXHIBIT "A"

LOT 18 IN WOODLAND ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office