

UNOFFICIAL COPY



**FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST WAS
FILED.**

Doc# 2224312002 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/31/2022 01:00 PM PG: 1 OF 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto **Jesus N Meraz, a/k/a Jesus Meraz and Esthela Meraz**, all of its rights, title, or interest, it may have acquired in, through, or by that certain Mortgage bearing the date of 08/17/2018, and recorded in the Recorder's Office of Cook County, Illinois, as Doc. # 1823355018, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

Parcel ID: 24-25-407-031-0000 and 24-25-407-032-0000

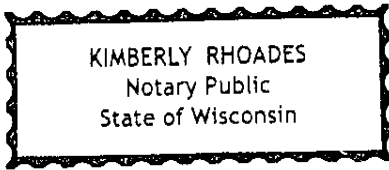
DATED August 11, 2022

U.S. BANK NATIONAL ASSOCIATION

By: *Patti Schumacher*
Patti Schumacher, Assistant Commercial Officer

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this August 11, 2022 by Patti Schumacher acting in the capacity of Assistant Commercial Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.



Kimberly Rhoades
Kimberly Rhoades, Notary Public
My Commission Expires 08/25/25

This Instrument was Prepared By:
Robin Gates on behalf of
U.S. Bank National Association
P.O. Box 3487
Oshkosh, WI 54903-3487

When recorded mail document to:
JESUS & ESTHELA MERAZ
10221 FEHELBERG CT
SAINT JOHN IN 46373

Customer #708585
Cost Center #0014271

S 11
P 9
S 1
SCY
INT 2

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EXHIBIT A

PROPERTY DESCRIPTION:

LOT 9 AND LOT 10 IN BLOCK 2 IN CHARLES MORGAN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4) OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF LOTS 9 AND 10 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF AFORESAID LOT 9; THENCE WESTERLY ALONG THE NORTH LOT LINE OF AFORESAID LOT 9, A DISTANCE OF 12' TO A POINT; THENCE SOUTHERLY ALONG A STRAIGHT LINE, TO A POINT ON THE SOUTH LOT LINE OF AFORESAID LOT 10, SAID POINT BEING 13.5 NORMALLY DISTANCE WEST OF THE EAST LOT LINE OF AFORESAID LOT 10; THENCE EASTERLY ALONG THE SOUTH LOT LINE OF AFORESAID LOT 10, A DISTANCE OF 13.5' TO THE SOUTHEAST CORNER OF AFORESAID LOT 10; THENCE NORTHERLY ALONG THE EAST LOT LINE OF AFORESAID LOTS 9 & 10, A DISTANCE OF 70.04' TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PINS: 24-25-407-031-0000 AND 24-25-407-032-0000

Property Address: 12352-12358 S Western Ave. and 2440-2442 Orchard St., Blue Island,
IL 60406