

UNOFFICIAL COPY

RELEASE DEED NO. 4851



Doc# 2224312035 Fee \$93.00

Prepared By:
Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 08/31/2022 03:47 PM PG: 1 OF 2

AFTER RECORDING SEND TO:
Broadmoor LLC
c/o Rany Management
1931 W. Montrose Ave.
Chicago, IL 60613

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W. MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND CROSS-COLLATERALIZATION/CROSS-DEFAULT AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BROADMOOR, LLC, THE PROPERTY AT 4523 N WOLCOTT UNIT 2B, CHICAGO, IL 60640 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 28TH Day of AUGUST 2018 AND CROSS-COLLATERALIZATION/CROSS-DEFAULT AGREEMENT bearing date, the 28TH Day of AUGUST 2018 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1825418051, 1825418052 & 1825418053 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

PARCEL 1: UNIT NO. 4523-2B IN RAVENSWOOD COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17, AND 18 IN BLOCK 13 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93954234, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NO. S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 93954234.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number: 14-18-214-030-1019
Address(es) of Premises(es): 4523 N WOLCOTT UNIT 2B, CHICAGO, IL 60640

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its LOAN OPERATIONS OFFICER and attested by its VICE PRESIDENT, COMMERCIAL LENDING, and its corporate seal to be hereto affixed, this 15TH Day of AUGUST 2022.

By: *Kristi Anderson*
Kristi Anderson, Loan Operations Officer

Attest: *Ted Rozmus*
Ted Rozmus, VP Commercial Lending

Property of Cook County Notary Public's Office

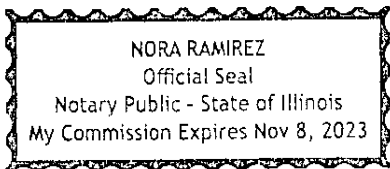
This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and TED ROZMUS, personally known to me to be the VICE PRESIDENT, COMMERCIAL LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and VICE PRESIDENT, COMMERCIAL LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15th Day of August, 2022



Nora Ramirez
NOTARY PUBLIC

Commission expires 11-8-23