UNOFFICIAL CC

Doc#. 2224318073 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 08/31/2022 08:22 AM Pg: 1 of 2

When Recorded Mail To: Midwest Loan Services, Inc. C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Client Loan No 0590274221

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **HANI ALSHARIF AND NIDA YOUSEF** to **UIF CORPORATION** bearing the date 05/27/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois** , in **Document # 2024806410**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 IN CULLEN CUSTOM HOMES FIRST CONSOLIDATION, BEING A RESUBDIVISION OF LOTS 6 AND 7 IN BLOCK 14 IN L.E. CRANDALL'S OAK LAWN SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 24-04-313-054-0000

Property is commonly known as: 9222S 53RD AVE, OAK AWN, IL 60453.

Dated this 30th day of August in the year 2022 UIF CORPORATION

VICE PRESIDENT

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MLSRC 433837969 DOCR T302208-12:15:50 [C-2] ERCNIL1

2224318073 Page: 2 of 2

UNOFFICIAL COPY

Client Loan No 0590274221

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of August in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of UIF CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MLSRC 433837969 DOCR T302208-12:15:50 [C-2] ERCNIL1

